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A
S E R M O N

Preached in the PARISH-CHURCH of

Christ-Church, LONDON,

On *Thursday* APRIL the 21st, 1763:

BEING THE TIME

Of the YEARLY MEETING of
the CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of *London*
and *Westminster*.

By PATRICK DELANY, D. D.
DEAN of D O W N.

*Published at the Request of the Gentlemen concerned
in the said CHARITY.*

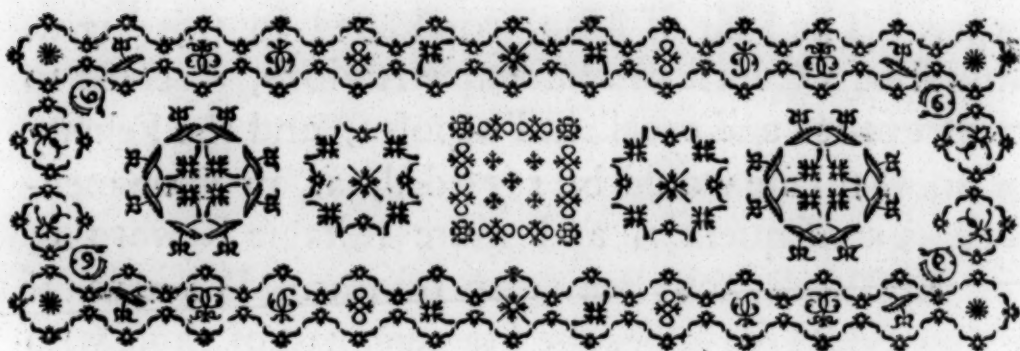
To which is annexed,
An ACCOUNT of
The Society for promoting Christian Knowledge.

L O N D O N:

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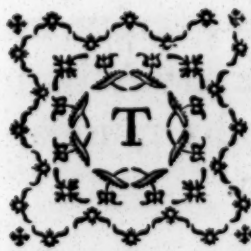
M.DCC.LXIII.





I TIMOTHY VI. 18, 19.

That they do Good, that they be rich in good Works, ready to distribute, willing to communicate ; laying up in store for themselves a good Foundation against the Time to come, that they may lay hold on eternal Life.



HIS World would be but too happy, if every Man that came into it would lay it down as the great Rule and Principle of his Life, to do all the Good in his Power, as long as he continued in it. By this means, Men would gradually rise to the Benignity and Perfection of blessed Spirits ; and this Earth would refine into the Resemblance of Heaven ;

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when

when every intelligent being would (as far as in him lay) become a Benefactor and guardian Angel to every other. The Life of Man, considered in this Light, would be a Course of reasonable Actions, directed to most exalted and excellent Purposes; and the Felicity of another Life would be regarded, as, in some measure, a consequential and more suitable Reward of the Rectitude and Benignity of this. Whereas, if we consider Life under the Management of those who make the greatest Noise, and greatest Numbers in this World, it is the most giddy, tumultuous, unmeaning Thing that can be imagined; a Scene of Folly and Confusion; a Circle of trifling Desires and vexatious Aversions, of painful Pursuits and perpetual Disappointments, without any fixt Purpose that exalts us above the Dignity and Happiness of Brutes; at the same time that we are infinitely more obnoxious to Vexation and Disquiet than they can be.

AND yet it is obvious, that if Men would be persuaded to make it the Aim of their Life to do Good, this one Principle would raise and ennoble their whole Conduct; give Weight and Dignity to their least Undertakings; insomuch, that every Action of this Life would then be a proper and a rational Preparation for the Beatitudes of Heaven.

AND therefore the Business of this Discourse shall be,

First,

First, To explain and enforce this Duty of doing Good. And,

Secondly, To shew you the Advantage and Reward of such good Works as I am this Day to recommend to you.

AND first, As to the Duty of doing Good, it is evident to any one that thinks, that Man was not made for himself alone. The Need we have of mutual Assistance, the Inclination we feel in ourselves to relieve others in Distress, and the Pleasure resulting from that Relief, sufficiently assert this Truth. Infomuch that if it were not for the mutual Offices of Humanity, or (which is the same thing) that Principle of doing Good to one another implanted in us by Almighty GOD, the End of our Creation must be defeated, and Society run to ruin.

IT is in the Body Politic as in the Natural; the highest and noblest Parts are not yet independent of the Aid and Ministration of the meanest; a Doctrine which St Paul hath finely illustrated, in that beautiful Allusion and Image, in the twelfth Chapter of his first Epistle to the *Corinthians*: *The Eye cannot say unto the Hand, I have no need of thee; nor again, the Head to the Feet, I have no need of you; nay much more, those Members of the Body, which seem to be feeble, are yet necessary: God having so tempered the Body,* (as the Apostle
finely

finely observes) *that there should be no Schism in it; but that the Members should have the same Care one of another; that is, that every Part of the Body should some way or other contribute to the Preservation and Well-being of every other.* Again,

As the Duty of doing Good is of universal Extent, because every Man living is in some sort enabled for it; so is it more peculiarly incumbent upon those whom God hath blessed with better Abilities and Opportunities of discharging it. And therefore it is that the Charge of doing Good is more particularly directed by the Apostle to the Rich in this World. *Charge them, saith St Paul, ver. 17. who are rich in this World that they be not high-minded, nor trust in uncertain Riches; but in the living God, who giveth us all things richly to enjoy: that they do good; that they be rich in good Works, ready to distribute, willing to communicate.*

God, who gave us our Being, and all the Blessings consequent upon it, had an undoubted Right to confer his Benefits upon us under what Conditions and Limitations he thought fit: and since he hath been pleased, in his holy Gospel, to declare us, not the Proprietors of his Blessings, but the Stewards only, it is from hence plainly incumbent upon us, when our own Necessities are served, by the good Things bestowed upon us, to lay out the Remainder agreeably

ably to our Master's Will and for his Use ; and that is, in one word, to do Good with them. And indeed it would be inconsistent both with the Wisdom and the Goodness of GOD, to bestow his Blessings upon us to any other Purposes : — To imagine that GOD gives the good Things of this Life for such Ends, as the Weakness and Wickedness of Mankind too often pervert them to, the Gratification of unmeaning Avarice or pernicious Luxury ; or to enable some few of his Creatures to triumph in the Oppression and Distress of their Fellows ; this were as monstrous in us to imagine, as it were inconsistent with the divine Goodness to ordain.

It is obvious to any one that thinks, that in the present State of Things, the Government of the World could not be carried on, nor human Society supported, if all Men were upon a Level, and none greater, or richer, or more powerful than others : and therefore the Appointments of divine Providence in the Government of the World, are every way worthy of his Wisdom and his Goodness, and our highest Admiration ! For since a Subordination of Persons, and an Inequality of Conditions, was necessary to the Government of the World, (for otherwise who could command, or who would obey ?) GOD in his Wisdom hath so tempered that Inequality, that every State is bettered by it in the Event. — For as the poor Man wants Protection and Support, the rich Man
wants

wants Service and Defence; as the one hath much more of the good things of this World than he can apply to his private Use, so the other needs much more than he hath; as this Man hath Necessities, the other hath Superfluities.—By these means, the mutual Wants of Men are balanced and supplied; and every Condition of Life hath its proper Portion of Consolation and Relief. And thus it comes to pass, that although the Goodness of God, in the Government of the World, may seem, to us short-sighted Mortals, like the Sun in the Zodiac, which to a common Eye seemeth to move oblique and unequal; and for that Reason to shed its warmer and more enlivening Rays upon only a small Portion of the Earth in Comparison; insomuch that some Parts of it seem altogether deserted, because they are left long in the Dark; yet when the entire Revolution is accomplished, and the whole Account summed up, we shall find, with the Psalmist, that *nothing is hid from the Heat thereof*, that no one Point of the Globe can speak itself destitute of his kindly Influence; and that all have in Truth been equally enlightned, and perhaps too, all equally (or at least very sufficiently) relieved and cherished.

BUT farther yet; we must do Good, if we would be happy either in this World or in the next.

THE true Definition of Goodness is this; it is an Inclination to make all Beings happy that are capable
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and fitted to be so : Now this Inclination of Necessity makes us share in the Happiness we create, and sharing in the Happiness of another, is evidently an Addition to our own.—Hence it is plain, that Goodness enlarges a Man's Capacity of Happiness, by hindring his Felicity from being confined to the scanty Compass of his particular Concerns ; and that no Being is as happy as it might be, that hath not the Power and the Pleasure of making others so ; and that God must be the happiest of all Beings, merely because he is the best ; and so after him, they that are next in Goodness are next also in Beatitude. And as this Desire of promoting the Happiness of others is the Disposition that will best fit us for the Society of Angels and Archangels, in the Regions of Love and Bliss, it is a Disposition absolutely necessary to our Happiness even in Heaven.

AND thus you see the strong Obligations we all lie under to do Good.

First, WE must do Good, if we would act up to the original Dignity and first Principles of our Nature.

Secondly, WE must do Good, if we would faithfully discharge the Stewardship God hath committed to us ; and act conformably to that Order which the divine Providence hath established for the Government of the World. And,

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Thirdly,

Thirdly, WE must do Good, if we would be happy either here or hereafter.

I COME now to the *Second* Head of this Discourse, namely, To lay before you the Advantage and Reward of such good Works, as I am now to recommend to you : I mean the contributing to support and educate a Number of Orphans, and other helpless Children, in those Christian Seminaries, called Charity-Schools. And this, I will be bold to say, is one of the best judged, the most extensive, and the most useful Schemes of Human and Christian Beneficence, that ever yet entred into the Heads or Hearts of Men.

AND this will appear, whether you consider it with regard to the Children themselves, or with regard to the Public. — With regard to the Children themselves, how glorious a Reflection is it to think, that, with a small Portion of our Substance, we have relieved distressed and helpless Innocence; rescued from Sin and Misery, and the endless Temptation of Want; bestowed the Blessing of good Education, virtuous Principles, and early Industry; and by so doing, as far as in us lay, *saved a Soul alive!*

WITH regard to the Public, what can be a truer Satisfaction to the Mind of a good Citizen, and a Lover of Mankind, than to see that he hath, by his
Beneficence,

Beneficence, recovered a Number of good and useful Members to Society! That he hath rescued even a few of his Fellow-Creatures from Want and the common Temptations to Vice and Villany! That he hath now made those an Ornament and a Blessing to the Community, which would otherwise, in all Probability, have been a Burden and a Curse to it! For the Children supported and bred up in Charity-Schools are, for the most part, such as must otherwise starve or beg about your Streets; that is, such as must otherwise be either entirely lost to the Public, or become a Load and a Nuisance to it.

The Advantages that accrue to the Public from these Seminaries are so obvious at first Sight, that one would think it were scarcely possible to find out a Colour of Objection to them: And yet there are wise Men of the World, who have great Dislike to them, and set themselves upon all Occasions strenuously to oppose them. I shall lay their strongest Objections before you, in their full Force; and when I have done so, I shall endeavour to shew you how little Weight or Force they have.

AND 1st, It is objected, that the Care taken by the Public, for the Education of these Children in Charity-Schools, encourageth Parents to Idleness and Neglect of their Children.

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2dly, THAT such Numbers are by this means taken away to Trades, as creates a want of Drudges in the meaner Offices of Life; such as Porters, Servants and Labourers.

THE first Objection is, That the Care of Children in Charity-Schools encourages Parents to Idleness.— Now the true Question is, whether this Provision ever encouraged one honest and industrious Man to Idleness and Neglect of his Family? Can any one Instance be produced of such a Man, taken off from his Care and Diligence in his Calling, by the Hopes of seeing his Children reduced to Charity? I am persuaded there is no such thing. There is an honest Pride that attends an honest Industry, which sets a good Mind above such base Hopes, and makes the very Thoughts of it hateful; and consequently will always, to a Man of that Character, be rather a Spur, than a Check to Industry. That such Prospects may encourage Sots and Sluggards to go on in their Drunkenness and their Sloth, I have no doubt: But then would they not have still gone on, without this Encouragement? There is no question but they would. And which is most eligible to the Public, that the Children of such Creatures should be bred up under public Teachers, or under the Influence and Example of such Parents? Nay perhaps, it would be more for the Interest of Mankind, if all Children
whatsoever

whatsoever were bred up under public Teachers, and at the Expence of the Public; at least the wisest Kingdom and wisest Commonwealth we read of, in all Antiquity, thought so and did so; I mean *Persia* and *Sparta*.

BESIDES, that the greater Number of Children bred at Charity-Schools, are either the Children of Persons of good Character, known, by those that recommend and receive them, to be reduced to Want, by Sickneſs, Accidents in Trade, and other Misfortunes; and not by Idleneſs and Vice: or they are very often Orphans, and utterly helpless and deſtitute; and to ſuch at leaſt this Objection is utterly removed; as in truth it hath very little Weight with regard to others. But,

THE great Objection is this:—That ſuch Numbers are ſent to Trades from Charity-Schools as create a Scarcity of Drudges in the lower Offices of Life, ſuch as Porters, Servants and Day-Labourers: But this is ſo idle an Objection, that I am almoſt aſhamed to give it a ſerious Answer. Do Men really know ſo little of Mankind, as to be afraid that ever Vice and Villany will fail from amongſt them? That there will be ſo few evil Diſpoſitions, or evil Accidents in this World, as to create a Scarcity of Parents, who will be either wicked, or unthinking, or unhappy

happy enough to train up their Children to the common Courses of Vice and Idleness, or leave them to the common Calamities of Want? And until this can be supposed, it is evident we can never, in the ordinary Train of Things, want a sufficient Number of abandoned or forlorn Wretches to fill up the meanest Offices of Life.

BUT to be more particular.—By the most reasonable and candid Computation that I have ever known, the Children educated in Charity-Schools throughout the Dominions of *Great Britain* are about One in Five Hundred. Can we imagine then that Men are serious and in their Senses, when they apprehend that any Evil can possibly arise to the Public, from having such a Number of Children put once in Seven Years to Services and labouring Trades? Whereas the real Truth is, that if they were not so provided for, the Generality of them, being the Children of the Indigent and Unfortunate and the Idle, and of Consequence uneducated to any good Purpose, would become, not Servants or Labourers or Tradesmen, but Thieves and Beggars and Vagrants. And what can be of greater Advantage to the Public, than to have the Number of honest, industrious and labouring Men increased; and the Number of Idlers and Villains lessened? And this is in Truth what our Charity-Schools effect. From Computation,

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LET us proceed to Fact ; Do you want Servants ? Quite otherwise, they never were known to be more numerous or more vicious : and the best Prospect you have of getting better, is only from Charity-Schools. For whereas the Objection would insinuate, that Children bred at these Schools are not to become Servants, the very contrary to this is the Truth : and one great Use of them to the Public (although not in every School) is, to be a Seminary of honest and useful Servants. And what can so fitly qualify any Number of Children to become such, as the early Institution of them in the several Duties they owe to God and Man ; as the timely forming their Minds to Piety and Virtue, to Humility and Honesty, to Truth and Temperance and Chastity ; and fixing these Principles in their Hearts, from a true Sense of Religion and Fear of God ? And if Charity-Schools are not able to effect this, indeed I know not what will or what can.

AND in truth the Advantage that would arise to the Public from these Seminaries in this single Instance, I mean from the breeding up of honest and religious Servants, is inconceivably great : for I believe it may fairly be presumed, that more than one half of the Wickedness of the Nation is owing to the Wickedness of Servants, who being for the most
part

part abandoned, and lost to all Sense of Religion and Virtue themselves, take all Opportunities to corrupt and taint your Children, and are but too successful in their Endeavours. Whereas these same Persons, if they were virtuously educated, would be Examples and Guardians of Virtue to the rest of your Family; and would then secure your Children from those Vices to which they now seduce them.

BUT still the Number of Day-Labourers is lessened by Charity-Schools. This also I am persuaded is a great Mistake, because the Bulk of Children bred this Way are taken from Towns, where they have little Opportunity of learning Day-Labour; and in the common Course of Things, must turn their Thoughts to other and worse Ways, although there were no such Things as Charity-Schools in the World.

BESIDES, it is now well known that it is an established Principle with the Governors of these Schools, to put out every Child educated in them to Occupations of useful Labour and Industry of some Kind, no one Art or Occupation excepted; and therefore it is high Time for the Abusers and Maligners of these Charities to hide at once their Calumny and their Shame. It is far from the Purpose of these Governors to lessen the Numbers of the low labouring World; their great Aim is to increase their Honesty, their
Virtue,

Virtue, and the Fear of God in their Dealings; and he must know little of this Part of the World who knows not, from his own Experience, that all these Principles are greatly wanting amongst them.

GIVE me Leave to add, that these Men, who set themselves against Charity-Schools, seem to act like those Disciples, who, in the Fulness of their Wisdom, forbad little Children to be brought to CHRIST; and were, and well deserved to be rebuked for so doing. They are Men, who, in all their Extent of politic Devices, never thoroughly considered or comprehended how much *Righteousness exalteth a Nation*; and how much that Righteousness might be diffused, even from small Seminaries of Religion, and useful Knowledge dispersed throughout a Kingdom. They have never considered that fine Observation in the Wisdom of Solomon, *The Multitude of the Wise is the Welfare of the World*; chap. vi. 24. or if they have considered this, they have not perhaps sufficiently considered, that the Ways of Virtue are alone the Ways of Wisdom; and consequently, that the Good only are wise; and therefore the diffusing Piety and Virtue throughout a Nation is bestowing the greatest Blessing and Benefaction that can possibly be conferred upon any People.

AND thus having, I hope, removed the only Objections of any weight that lie against Charity-Schools,
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and hinted the many Advantages that accrue to the Public from them; (and in Truth the Advantages are so obvious that they need only to be hinted) I proceed, in the last Place, to shew you the Reward that will await such good Works from the Hand of God.

AND in order to determine you rightly in a Point of such infinite Importance, remember, I beseech you, Brethren, the Rewards that await your good Works at the Hand of God: Remember that Charity hath the Promise both of this Life and of that which is to come: It calleth down the Blessing of God upon all your Endeavours; it delivereth in Distress; it ensureth Eternity. Of this last we need no other Proof than that Charity is the great Point upon which our Sentence at the last Day will turn, whether of Reward or Reprobation, according as we have either practised or neglected this great Duty. As to the rest, hear what follows: *Thou shalt surely give to thy poor Brother, saith Moses, Deut. xv. 10. and thine Heart shall not be grieved, when thou givest unto him; because that for this thing the Lord thy God shall bless thee in all thy Works, and in all that thou puttest thine Hand unto.*

Solomon tells us in the fifth Chapter of his *Ecclesiastes*, ver. 13. that *there is a sore Evil* which he had seen *under the Sun*, namely, *Riches kept for the Owners thereof to their Hurt.* O my Brethren, Riches withheld

held from their noblest Uses, the Relief of Distress, and the Propagation of Piety and Virtue, are the forest Calamities that can befall a Christian; they are emphatically the fore Evil of *Riches kept for their Owners to their greatest, their deadly Hurt*: Good Heaven avert the Evil from you, and incline you to a Conduct directly contrary.

ARE you then prosperous and happy? Imitate the Example of God, and diffuse that Happiness all around you. Are you afflicted and distressed? Your own Calamities will best teach you to compassionate the Calamities of others: and be assured the Reflection of the Good you do will be your best Relief under the Evils you endure. This was *Job's* great Support in Affliction; this Consolation remained with him when the whole World forsook him. *If, saith he, chap. xxxi. 16. and following Verses, if I have withheld the Poor from their Desire, or have caused the Eyes of the Widow to fail; or have eaten my Morsel alone, and the Fatherless hath not eaten thereof; if his Loins have not blessed me, and if he were not warmed with the Fleece of my Sheep*—O my Brethren, I speak from the Experience of an old and afflicted Man, and therefore can speak with more Confidence; if he had not relieved the Poor, the Aged, the Afflicted, the Friendless, the Fatherless and Widow, his own Afflictions had been without Relief; but having thus administred

Consolation to others in Affliction, he found Consolation from God in the Day of Distress.

ARE you poor? Give of your Pittance: Remember the Praise of the poor Widow in the Gospel, and throw in your *Mite* into the Treasury of God. Give with Hope, give with an assured Confidence, that no Man was ever yet undone by a christian and a well-judged Charity; but by Avarice and untimely Thrift, Millions. *The liberal Soul, saith Solomon, shall be made fat; and he that watereth shall be watered himself again.* The Blessings of Beneficence are like the *Loaves* in the Hand of CHRIST; they grow in giving, and increase in Communication: and it is impossible but they must be blessed in an extraordinary manner, since they are Loans to God, who will repay with Interest. For *he that hath Pity upon the Poor, lendeth unto the Lord: and that which he hath given will he pay him again,* Prov. xix. 17.

ARE you rich? Put not your Trust in uncertain Riches, but in the living God, who giveth us all Things richly to enjoy. If God give you Wealth, can you think it hard to give him back of his own Bounty?

HAVE you no Children of your own? Adopt the Fatherless and the Foundling; consider these as substituted by God in the Place of those, his Wisdom, and

and doubtless his Mercy also, hath denied you. You are peculiarly pointed out by the divine Providence to Offices of this Kind.

HAVE you Children of your own? Bring down the Blessing of GOD upon them by Bounty to the Poor. The Pittance you give to these poor Children before you is evidently given to Virtue and Religion: The Treasures you are perhaps heaping up endlessly for your own are very possibly Funds of Vice and Extravagance. In this case, you are sure you are making Provision for honest Industry, to support it in the Pursuit of some useful and laudable Purpose: In the other, some of you may have just Reason to suspect, that you are providing for Riot and Excess; that you are laying up wherewithal to make your Offspring idle and useless; or what is worse, to enable them in the Pursuit of every Vice and Vanity that comes into their Heart; and to make them a Prey to Sharpers, and Slaves, and Sycophants. *He that gathereth by defrauding his own Soul, saith the wise Son of Sirach, gathereth for others, that shall spend his Goods riotously.* My Brethren, he that withholdeth from the Poor defraudeth his own Soul; and you see the End of such an one's Avarice. You imagine you are establishing your Families by an endless Provision of Wealth; but in reality some of you may have Reason to fear you are labouring to destroy them; that you are hastning to throw your Posterity

rity into Luxury and Extravagance; that is, in Truth, you are hastning to bring them into that very Condition of Want, to which these poor Objects before your Eyes are reduced.

OR say you are not: Are you yet to learn that Riches are by no means permanent or perennial Possessions? A War, a Fire, a public Calamity, or any other of ten thousand Accidents, may sweep them away at once: The Tide of Wealth hath its Ebbs and Flows; and no Man knows how soon his Fulness of Fortune may forsake him, and leave him at once desolate and dry; and in so doing expose his own Offspring to the Want of that Relief, which is now required at his Hands for the Offspring of others. So that if Religion did not demand this Charity from you, Prudence should exact it.

ARE you naturally liberal? Indulge that happy Instinct with which God hath endowed you, and do Good that your Soul may be blest. *The merciful Man doth Good to his own Soul, saith Solomon; but he that is cruel troubleth his own Flesh.*

ARE you covetous? Ask yourself, with the wise Man, *What Good there is to such Owners of Wealth, save the beholding them with your Eyes?* Nay even Covetousness might find its Account in Charity, if the Greatness of the Return were wisely considered.

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IN the last Place. — It is evident from the Nature of the Thing, that if there could be such a Thing as a just Claim to eternal Happiness, none could have so just a one as he, who, as far as in him lieth, is doing Good to all Eternity. Now the Man that layeth himself out to support and to establish Seminaries of Religion and Virtue, where true Piety and the Glory of God, and the Good of Mankind are to be propagated for ever, is, as far as in him lieth, doing Good to all Eternity.

AND surely it would ill become me, on this Occasion, to be silent on the Merits of that excellent SOCIETY *for the promoting Christian Knowledge*, whose Labours have so remarkably merited of Mankind; not only in erecting, encouraging, and supporting Charity-Schools, throughout these Realms; but likewise in propagating Christian Light and Truth over the Face of the Earth; diffusing them, like the Light and Heat of the Sun, from East to West, and from North to South. Indeed, far from being able to give them their due Praise, I can but ill express the Veneration of my own Heart for such exalted Virtue and heavenly Piety: May God (who only can) bless and support them, as he hath hitherto most remarkably done, in this World, and everlastingly reward them in Heaven. To do Good in our Generation is the Duty of the meanest Mortal;
but

but to do Good for many and endless Generations is the Praise and the Prerogative of uncommon Excellence.

O MY Brethren, he that hath thus laid up for many Ages may, with the rich Man in the Gospel, bid a long and happy Rest to his Soul, without the Dread of having it demanded of him for so doing; and with a full Assurance, that when it is, he shall pass on to *better Possessions, to an everlasting Inheritance, unalienable, incorruptible in the Heavens.* He, and he only, hath truly and literally fulfilled the Apostle's Precept in the Words of my Text; *He hath laid up in store for himself a good Foundation for the Time to come, that he may lay hold on eternal Life:—* Which that we may all do, GOD of his infinite Mercy grant, through the Merits and Mediation of JESUS CHRIST.

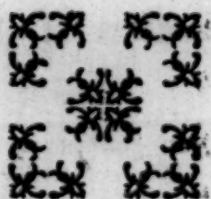
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A C C O U N T
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S O C I E T Y

F O R P R O M O T I N G

Christian Knowledge.



L O N D O N :

Printed by J. and W. OLIVER, PRINTERS TO THE SAID
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M.DCC.LXIII.

ACCOUNT

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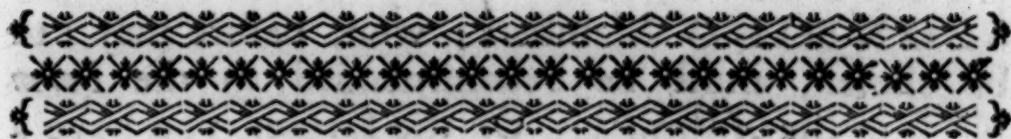
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A C C O U N T
O F T H E
S O C I E T Y *for* P R O M O T I N G
C H R I S T I A N K N O W L E D G E.

TH E *Society for Promoting Christian Knowledge* have for many Years been engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that such their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs in like manner.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N^o I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, did live in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society: and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

The Original
of the Society.

clusion of the Year 1701; when, at their Instance, a **Charter** was obtained from King WILLIAM III. 1701. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying on that Branch of their Designs which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England*; from which time that excellent Work has, by the Divine Blessing, been successfully conducted by that Corporation.

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

BUT their **Charter** being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confin'd to the *British Plantations in America*; most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from this *Corporation*, and known by the Name of the **Society for Promoting Christian Knowledge**.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

THEIR principal Methods were the same as they had been before. The FIRST was, to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and that those Schools might answer the true Purposes for which they were erected, the Society has not been wanting in their Correspondence (with such of their Members as have been concern'd in the Support and Management thereof) to recommend at all Times, that, together with Religious and Useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the

Charity-Schools erected.

the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects; and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed several Hundred Thousands of them, in such Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to flourish and abound
for

for *lack* of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St David*, another English Settlement; and lately by the Erection of a School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading and the Principles of Christianity. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all other their Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in Mr Professor *Franck*, of *Hall* in *Saxony*, whose Remittances towards carrying on so pious and glorious a Design, were large and constant.

1710.

Protestant
Mission to
East-India, at
Tranquebar.

1728.

At Madras.

At Cudulore.

At Calcutta.

stant. But the present State of this Mission may be seen in the *Appendix* N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the *Greek Church in Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament and Psalter, in Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2976 l. 1 s. 6^d. to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5850 *Psalters*, 4198 *New Testaments*, and 2188 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

1725.

Work-Houses recommended.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such *Work-Houses* to be published; which was reprinted with very large Additions, in 1733; and is now dispersed upon the usual Terms of the Society, in order

order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may (by bringing them up in the Faith, Knowledge, and Obedience of the Gospel) prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, 1732.
when they heard the melancholly Account of the Sufferings of the Protestants in *Saltzburg*, (having first obtained His Majesty's Leave) resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published, *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published, *A further Account of their Sufferings, &c.* with an *Extraet of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia; and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank and Denomination, that the Society (besides making many large Remittances to *Germany*) have been enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four
E Transports,

Saltzburg
Exiles relieved.
ed.

Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, are settled by themselves at *Ebenezer*: and there live in a contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies; excepting 2500 *l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affects the *Society*, that they know not how to make good this *Annual Salary*, without recommending again the *Saltzburg-Colony* in *Georgia*, both to the Consideration of the Government, and to the liberal Contributions of such private Persons, as have Ability, and wish well to it. But until farther Assistance shall be received, the *Society*, desirous that this good Work may not want a present Supply, have, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 additional New South Sea Annuities to be added to that Fund, trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, will raise them up Benefactors to supply what may on this Account be wanting

wanting towards the several Branches of their charitable Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they have since dispersed in the most prudent, useful and extensive Manner they could. But such is the Zeal, and Thirst of good Christians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they can possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed.

1743.
Proposal for
Printing the
Bible, &c. in
the *Welch*
Language.

BEFORE concluding this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is, a most generous *Legacy* of *Four Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

Mrs Palmer's
Legacy of
4000*l.* in
1728.

The Gifts of
Mr Edwin
Belke, a Gentleman of
Kent.

1734.

2. THE second is a free Gift in the Year 1734, by Mr Edwin Belke, a Gentleman of Kent, deceased; who left to the Society Ten Acres of Land in Romney Marsh in Kent, let at 9*l.* per Annum, subject to Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of distributing gratis, *Bibles, New Testaments*, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also in the Year 1737 give the Society, *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr Carter's Legacy.

3. THE next is a Legacy of the Reverend Doctor Thomas Carter deceased, late Vice-Provost of Eton, whose Executors (besides the Payment of 436*l.* 3*s.* 9½*d.* in Money) have also transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of these Articles has been since made up 300*l.* and the latter 200*l.* for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing in the *Eastern Languages, Bibles, Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr Percivall.
1760.

4. THE last is a generous Legacy of Samuel Percivall of Pendarves in Cornwall, Esq; of 1000*l.* which was bequeathed to the Reverend Dr William Stackhouse, and Mr James Dunn, in Trust only and for the entire Benefit of promoting the Propagation of Christian

tian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the East-Indies.

THESE are the *general* Designs wherein the Society are at present engaged; the *particular* State whereof will be published every Year: and what it now is, together with their Receipts and Disbursements from the former Audit, *May 7, 1762.* to their late Audit, *May 11, 1763.* may be seen in the *Appendix, N° V.*



The TREASURERS of *this* SOCIETY.

THE Reverend Dr DENNE, Archdeacon of *Rocheſter*, and Rector of *St Mary Lambeth*; and the Rev. Mr YARDLEY, Archdeacon of *Cardigan*, and Preacher of *Highbate* Chapel; are Treasurers for all Benefactions to the Designs of the Society in general, and to the *Arabick* Impressions of the *New Testament* and *Pſalter*.

HENRY HOARE Esq; in *Fleetstreet*, is Treasurer to the *Protestant Miſſion* in the *East-Indies*.

Sir FRANCIS GOSLING Knt. and Alderman, Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the Society.

Letters may be directed to the Reverend Mr Broughton, at the Society's House, N^o 9. in Hatton Garden, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Messenger* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House in *Hatton Garden, Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.



APPENDIX.

N^o I.

The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.

WE the Underwritten do recommend *A. B.*
to be a Member of
the **Society for Promoting Christian**
Knowledge; and do verily believe that He is well
affected to His Majesty King **G E O R G E**, and
his Government; and to the Church of *England* as
by Law established; of a sober and religious Life
and Conversation, and of an humble, peaceable, and
charitable Disposition.

A

A

L I S T

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY *for promoting Christian Knowledge.*

Time of
Admission.

A.

- 1744 **F** Rancis Ayscough D. D. Dean of *Bristol*.
 1749 **W** illiam Ayerst D.D. Prebendary of *Canterbury*.
 Rev. Mr *Albinus*, Minister of the Protestant Church at
Revensen in the Dutchy of *Lunenburgh*.
 1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham*,
Lincolnshire.
 1756 Rev. Mr *Anderson*, Rector of *Lea*, *Lincolnshire*.
 1759 *Ralph Allen* Esq; at *Prior Park* near *Bath*.
 1761 Rev. Dr *Ashton*, Fellow of *Eton College*.
 Rev. Mr *James Affleck*, Rector of *Finedon*, *Northamptonsh.*
Henry Addison M. A. of *Maryland*.
William Adams D. D. Rector of *St Chad's*, *Salop*.
 1763 *William Atkinson* M. A. Vicar of *Lacock*, *Wilts*.

B.

- 1756 **R** ight Reverend *Thomas* Lord Bishop of *Bristol*.
 1723 *Thomas Blencowe* Esq; of the *Middle Temple*.
 1726 *Peniston Booth* D.D. Dean of *Windsor*.

Calverley

- 1729 *Calverley Bewicke Esq; Clapham, Surry.*
 1731 *Edward Beacon M.A. Rector of Calbourne in the Isle of Wight.*
 1732 *Rev. Mr Henry Allard Butjenter, one of His Majesty's German Chaplains.*
 1735 *John Burton D.D. Head Master of Winchester School.*
 1738 *Sir William Browne M. D. Queens-Square, London.*
 1741 *Rev. Mr Daniel Beaufort.*
 1743 *John Berriman M. A. Rector of St Alban, Woodstreet. Buckland Nutcombe Bluett Esq; of Nutcombe, Devon. Rev. Mr Jacob Bourdillon, Spital-Fields.*
 1747 *James Best Esq; at Chatham, Kent. Rev. Mr Martin Baylie, Rector of Wrentham, Suffolk.*
 1748 *Claude Bosanquet Esq; Merchant in London.*
 1749 *Rev. Mr Backhouse, Vicar of Newbold Pacey, Warwicksh. Henry Burrough M.A. Prebendary of Peterborough.*
 1750 *Philip Barton LL.D. Canon of Christ-Church, Oxon. John Butler LL. D. Chaplain to Her Royal Highness the Princess Dowager of Wales. Mr Ebenezer Blackwell, Banker in Lombard-street. Sir John Barnard Knight, Clapham, Surry.*
 1752 *Rev. Mr Browne, of Alford, Lincolnshire. Rev. Mr Gregory Bridgman, Vicar of Pownstock, Cornwall. Rev. Mr John Blyth, of Colehill, Warwickshire. Thomas Byfeld Esq; Rev. Mr Bridges, Rector of Orlingbury, Northamptonsh.*
 1753 *Rev. Mr Samuel Baker, Rector of Kirby-Cane, Norfolk. Nicholas Brady LL.B. Rector of Tooting in Surry. Edward Ballard D.D. Vicar of Old Windsor, Berks.*
 1754 *Rev. Mr Broade, Rector of Benefield, Northamptonshire. William Brent M.A. Vicar of Lammerton, Devonshire. Rev. Mr George Berkeley, Vicar of Bray, Berks. Rev. Mr Samuel Beuzeville, Bethnal Green.*
 1755 *Mr Bercher Baril, Merchant in London.*

- 1756 *Bertie Burgh Esq; Egham, Surry.*
Rev. Mr *Wilson Bewicke*, Fellow of *Oriel College, Oxon.*
Rich. Barnard Esq; of St Martin in the Fields, Westminster.
- 1757 *Edward Bentham D.D. Canon of Christ-Church, Oxon.*
John Buxton M. A. Rector of Carleton Rode and Bunwell,
Norfolk.
- 1758 Mr *Benjamin Bewicke of Clapham, Surry.*
Thomas Burton D. D. Archdeacon of St David's.
- 1759 *John Burton D. D. Fellow of Eton College.*
Daniel Burton D.D. Chancellor of the Diocese of Oxford.
- 1760 Reverend Mr *Richard Bullock*, Rector of *Dry-Drayton,*
Cambridgeshire.
Mr *Jonathan Blundell*, Merchant at *Liverpoole.*
Rev. Mr *Wittingham Best*, Fellow of *Brazen-nose College,*
Oxford.
Rev. Mr *George Beard*, Rector of *Poynings, Sussex.*
- 1761 *Joseph Brown D.D. Provost of Queen's College, Oxford.*
- 1762 *Philip Brown B.D. Rector of Bletchington, Oxfordshire.*
Reverend Mr *James Renaud Boullier*, Minister in the
French Churches, London.
- 1763 *Thomas Bray D. D. Fellow of Exeter College, Oxford.*
C.
- 1734 **T**HE Most Reverend *Thomas* Lord Archbishop of
Canterbury.
- 1753 Right Rev. *Edmund* Lord Bishop of *Chester.*
- 1724 *Richard Cobbe M. A. at Whitchurch, Dorsetshire.*
- 1735 *Thomas Carew of Crowcombe, Somersetshire, Esq;*
- 1740 Rev. Mr *Chamberlayne*, Rector of *Great Cressingham, Norf.*
- 1741 *John Chapman D. D. Archdeacon of Sudbury.*
- 1742 *Allen Cowper M.A. Rector of Warbois, Huntingdonshire.*
Charles Walter Congreve M.A. Archdeacon of Armagh.
- 1745 *Edward Cobden D.D. Archdeacon of London.*
Henry Crossman M.A. Rector of Little Bromley, Essex.
- 1749 *Robert Cooke M. A. Vicar of Boxted, Essex.*

John

- 1750 *John Carlyon* LL.B. of *St Austle, Cornwall.*
- 1751 *Sparke Canham* M. A. Chaplain to the Right Hon. the
Earl of *Plymouth.*
- 1752 *Alexander Courthope* Esq; of *Horsmanden, Kent.*
Dr Colwell, Physician at *Bodmin, Cornwall.*
William Cole B. D. Rector of *Alburgh, Norfolk.*
Joseph Crewe D.D. Rector of *Muxon, Staffordshire.*
- 1753 *Thomas Crozier* Esq; Merchant in *London.*
Rev. Mr Thomas Chamberlayne, Rector of *Charlton, Kent.*
- 1754 *Samuel Clarke* M.A. Rector of *East Dearham, Norfolk.*
Rev. Mr John Carr, Rector of *Hemingby, Lincolnshire.*
- 1755 *Rev. Mr Thomas Collins*, Vicar of *Knareborough, Yorkshire.*
- 1756 *Rev. Mr Coker*, Rector of *Deynton, Gloucestershire.*
Rev. Mr Richard Congreve, of *Leacroft, Staffordshire.*
John Carew Esq; of *Westminster.*
Thomas Cornthwaite M.A. Vicar of *Hackney, Middlesex.*
- 1757 *Joseph Cuthbert* M. A. Rector of *Bulvan, Essex.*
Rev. Mr Richard Canning, Minister of *St Lawrence* in
Ipswich, Suffolk.
- 1758 *Colonel William Congreve*, of *Salop.*
Rev. Mr Tho. Clarke, Rector of *Ickenham, Middlesex.*
Rev. Mr Richard Conyers, Vicar of *Helmsley, Yorkshire.*
- 1760 *Rev. Mr Alexander Cornwall*, Rector of *Sible Henningham,*
Essex.
Mr Peter Culme, of *Elford, Devonshire.*
- 1762 *Rev. Mr William Clagett*, of *Norwich.*
Rev. Mr Rowland Chambre, Rector of *Tbornton, Cheshire.*
Rev. Mr George Cooke, Rector of *St Mary, Clift, Devon.*
Rev. Mr Robert Capell, Rector of *Stanton, Suffolk.*
- 1763 *Rev. Mr Isaac Cowper*, Prebendary of *Litchfield & Lincoln.*
D.
- 1756 **R**ight Honourable *William* Earl of *Dartmouth*, St
James's Square.
- 1744 *Right Rev. and Hon. Richard* Lord Bishop of *Durham.*
F 2 *John*

- 1724 *John Denne* D.D. Archdeacon of *Rochester*.
 1739 *Christopher Dawson* Esq; *Bolton, Yorkshire*.
 1745 *Hon. Wriothefley Digby* Esq; LL.D. *Coleshill, Warwicksh.*
 1746 *John Doughty* M.A. Minister of *St James, Clerkenwell*.
 Mr Peter Dobrée, Guernsey.
 1747 *William Deane* M. A. Rector of *Woolhampton, Berks*.
 1748 *Rev. Mr Drake*, Vicar of *Swinderby, Lincolnshire*.
 1750 *John Dalton* D.D. Prebendary of *Worcester*.
 1752 *William Dodwell* D.D. Canon Residentiary of *Sarum*.
 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkshire*.
 1754 *William Daw* Esq; of the *Inner Temple*.
 Richard Dixon M. A. *Westminster*.
 Thomas Drake LL.D. Rector of *Agmondesham, Bucks*.
 1755 *John Denne* M.A. Minister of *Maidstone, Kent*.
 1758 *Rev. Mr Edward Darell*, Rector of *Uppingham, Rutlandsh.*
 George Dixon D.D. Principal of *St Edmund-Hall, Oxon*.
 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hospital*.
 1761 *Rev. Mr Lewis Delachaumette*, *London*.
 1762 *Rev. Dr Thomas Durnford*, of *Bramdean, Hampshire*.
 1763 *Daniel Dumaresq* D.D. Rector of *Yeovilton, Somersetshire*.
 E.
 1742 *S*Loane *Elsmere* D.D. Rector of *Chelsea*.
 1744 *Henry Evans* M. A. of the *King's Chapel*.
 1752 *Mr Joseph Ellis* of *Ebly, Gloucestershire*.
 1754 *Sir John Evelyn* Bart. at *Wotton, Surry*.
 Jukes Egerton M.A. Vicar of *Plumstead in Kent*.
 1755 *Rev. Mr John Eyre*, at *Wylke, Wiltshire*.
 1756 *Reverend Mr Robert Edwards*, Rector of *Machynlleth,*
 Montgomeryshire.
 1758 *Sam. D'Elbouef Edwards* M.A. Rector of *Mainston, Salop*.
 1759 *Rev. Mr Walter Elford*, Rector of *Milton Dameral, Devon*.
 1761 *Edward Edwards* D.D. Fellow of *Jesus College, Oxon*.
 Thomas Ellis B. D. Rector of *Nutfield, Surry*.
 1762 *Rev. Mr Tho. Ebdell*, Master of the Free School at *Litchfield*.

JOHN

F.

- 1744 **J**OHN Ferrett Esq; *Westminster.*
 1745 Robert Foley D.D. Rector of *Kingham, Oxfordshire.*
 1750 John Foote LL. B. Rector of *Troxall, Staffordshire.*
 1753 Thomas Fiske M.A. Rector of *Bromley, Essex.*
 1754 William Freind D.D. Dean of *Canterbury.*
 Mr Samuel Fullagar, of *Maidstone, Kent.*
 1755 Rev. Mr Thomas Falkner, Rector of *Well, Lincolnshire.*
 1757 Rev. Mr John Fulham, Canon of *Windsor.*
 Thomas Fownes M. A. Vicar of *Brixham, Devon.*
 Robert Pool Finch M. A. Chaplain of *Guy's Hospital.*
 1760 John Francis M. A. Vicar of *Lakenham, Norfolk.*
 1761 Tho. Edwards Freeman Esq; *Sackville-street, Westminster.*
 Edward Foyle M.A. Rector of *Kympton, Hants.*

G.

- 1727 **S**IR John Gonson Knt.
 1742 Rev. Mr Thomas Gibson, Vicar of *Dover-court, Essex.*
 1743 Sir Francis Gosling Knt. and Alderman of *London.*
 1747 Charles Gray Esq; *Colchester, Essex.*
 1749 Edmund Gibson M.A. Precentor of *St Paul's, London.*
 1750 Mr Robert Gosling, Banker, *Fleet-street.*
 1752 Reverend Thomas Grimwood M.A. Master of the Public
 Grammar School at *Dedham in Essex.*
 Thomas Godfrey Esq; *London.*
 Peter Godfrey Esq; ditto.
 Edmund Godfrey Esq; ditto.
 Joseph Godfrey Esq; ditto.
 1754 Rev. Mr John Gooch, Prebendary of *Ely.*
 1755 Henry Goodall D.D. Archdeacon of *Suffolk*, and Prebendary
 of *Norwich.*
 1757 Rev. Mr Samuel Glasse, Student of *Christ-Church, Oxon.*
 Peter Stephen Goddard D.D. Prebendary of *Peterborough.*
 1759 Robert Griffin Esq; *Little Chelsea.*
 1761 Jonathan George Esq;

Rev.

- 1761 Rev. Mr *Peter Grand*, Rector of *Derham*, *Glocestershire*.
1762 Rev. Mr *Gwyn*, Fellow of *Brazen Nose College*, *Oxon*.
Thomas Gregg Esq; London.
H.
1730 **R**EV. Mr *John Holcombe* Rector of *Tenby*, *Pembrokesh.*
Thomas Hunt D. D. Hebrew Professor, and Canon
of Christ-Church, Oxon.
1734 *Jeffrey Hetherington Esq; London.*
1736 *Joseph Hudson Esq; Major General, Westminster.*
1744 *Eden Howard M.A. Rector of Rendlesham, Suffolk.*
1745 *Sampson Harris M.A. Vicar of Stonehouse, Gloucestershire.*
1747 *Thomas Hartley M.A. Rector of Winwick, Northamptonsh.*
Rev. Mr John Haddon of Warrington, Lancashire.
1748 Rev. Mr *Francis Hawkins*, Rector of *Higham Gobion*,
Bedfordshire.
1749 *John Head D. D. Archdeacon of Canterbury.*
Richard Humfrey M.A. Rector of Smallborough, Norfolk.
1750 *Henry Hoare Esq; Lincoln's-Inn Fields.*
1751 Sir *Tho. Harrison* Knt. Chamberlain of the City of *London*.
1752 Rev. Mr *Henry Harris*, Vicar of *Norton St Philips*,
Somersetshire.
Rev. Mr Humphrey Henchman, Fellow of All-Souls College,
Oxford.
Rev. Mr Henry Holdsworth, Vicar of Dartmouth, Devon.
Joseph Hedges M. A. Prebendary of Exeter, and Rector
of Kelly, Devon.
Rev. Mr Francis Huysb, Rector of Cliftbydon, Devon.
1754 *Hopton Haynes M. A. Rector of Elmsf, Suffolk.*
William Western Hugessen Esq; of Provender, Kent.
1755 Rev. Mr *Hutton*, Rector of *Maidsmoretton, Bucks.*
Rev. Mr Tho. Howells, Vicar of Llandefriog, Cardiganshire.
1756 Rev. *Humphrey Humphreys M.A. Prebendary of Sarum.*
Rev. Mr John Hockin, Vicar of Oakhampton, Devon.
1758 *Thomas Hutton M.A. Rector of North Bovey, Devon.*

Samuel

- 1758 *Samuel Horne* M.A. Fellow of *University College, Oxon.*
Richard Huntley M. A. of *Boxwell, Gloucestershire.*
- 1759 *Rev. Mr Robert Hodson*, Rector of *Broughton, Huntingdonsh.*
Thomas Hughes LL. B. Rector of *Llanfwrog, Denbysire.*
- 1760 *Mr Samuel Howlett* of *Stokesley, Yorkshire.*
Richard Hill Esq; of *Hawkstone, Salop.*
- 1761 *Rev. Mr William Henchman*, Vicar of *Basingstoke, Hants.*
Henry Hubbard B.D. Fellow of *Emanuel College, Cambr.*
Charles Hall D.D. Dean of *Bocking.*
Rev. Mr George Horne, Fellow of *Magdalen College, Oxf.*
Rev. Mr Harwood, Vicar of *Dartford in Kent.*
- 1762 *Tho. Harrison* D.D. Rector of *Bridge-Casterton, Rutlandsh.*
Rev. Mr Edward Hughes, Vicar of *Radway, Warwickshire.*
- I.
- 1740 *L*awrence Jackson B. D. Prebendary of *Lincoln*, and
Vicar of *Ardleigh, Essex.*
- 1742 *Charles Jenner* D. D. Archdeacon of *Huntingdon*, and
Chaplain in Ordinary to His Majesty.
- 1745 *William Jenkin* M.A. Lecturer of *St Martin, Ludgate.*
- 1748 *Rev. Mr William Jervis*, Rector of *Stone, Worcestershire.*
- 1753 *Rev. Mr John Jones*, Fellow of *Jesus College, Oxon.*
- 1755 *Joseph Jane* M.A. Student of *Christ-Church, Oxon.*
- 1759 *Rev. Mr Samuel Jackson*, Rector of *Stisted, Essex.*
- 1762 *Rev. Mr John Julian*, Curate of *Egg Buckland, Devon.*
- K.
- 1748 *S*amuel Knight M.A. Rector of *Fulham, Middlesex.*
- 1755 *Mr Serjeant Keck*, *Twickenham, Middlesex.*
- 1757 *Rev. Mr George Kilby*, Rector of *St Nicholas in Colchester.*
- 1758 *Rev. Mr Thomas Kellow*, Rector of *Codford St Peters, Sarum.*
Rev. Mr Frederick Keller, of *St Albans, Herts.*
- 1762 *Robert Cowan Kellett* Esq; *Crutched Friars.*
Mr Robert Kelham, *Hatton Garden.*

RIGHT

L.

- 1762 **R**IGHT Reverend *Richard* Lord Bishop of *London*.
 1755 Right Reverend *John* Lord Bishop of *Lincoln*.
 1744 *Stephen Law* Esq; *Broxborne, Herts*.
 Roger Long D.D. Master of *Pembroke Hall, Cambridge*.
 1745 *Tristram Land* M.A. Vicar of *Furneux Pelham, Herts*.
 1746 *William Lord* M. A. Rector of *Northiam, Sussex*.
 1747 Rev. Mr *Linton*, Vicar of *Frieston, Lincolnshire*.
 1749 *Nicholas Lechmere* M. A. Prebendary of *Winchester*.
 1750 *John Lloyd* M.A. Rector of *Ryton, in the County of Durham*
 Sir Robert Ladbroke Knt. and Alderman of *London*.
 1752 *Nowes Lloyd* M. A. Minister of *Little Hinton, Wilts*.
 1753 *John Lloyd* D.D. Rector of *Stow, Northamptonshire*.
 1758 *Robert Leman* M.A. Fellow of *Caius College, Cambridge*.
 Timothy Lee D. D. Rector of *Ackworth, Yorkshire*.
 Rev. Mr *John Lawry*, Prebendary of *Rochester*.
 1759 Mr *Harry Lankford*, at *Macclesfield, Cheshire*.
 1763 *Philip Lloyd* M.A. Prebendary of *Westminster*.

M.

- 1741 **R**Obert *Maxwell* D.D. Vicar of *Grayes, Essex*.
 Rev. Mr *Morant*, Rector of *St Mary's, Colchester*.
 Rev. Mr *Mustard*, Rector of *Mistley, Essex*.
 1748 *Richard Morgan* Esq; *Dublin*.
 Mr *Richard Marchant*, at *Brighthelmstone, Sussex*.
 1749 *John Moore* M.A. Rector of *St Bartholomew the Great, London*
 Norman Mead M.A. Prebendary of *Lincoln*.
 1750 *John Martin* Esq; Banker in *Lombard-street*.
 1751 *Charles Moss* D. D. Archdeacon of *Colchester*.
 1754 *Zachary Mudge* M. A. Prebendary of *Exeter*.
 Rev. Mr *Monoux*, Prebendary of *Lincoln*.
 Rev. Mr *Martin Madan*, *Knightbridge*.
 1757 *John Merest* Esq; *Westminster*.
 1758 *James Musgrave* D.D. Rector of *Chinnor, Oxfordshire*.
 Rev. Mr *Charles Merest*, Vicar of *Chertsey, Surry*.

Jeremiah

- 1759 *Jeremiah Milles D.D. Dean of Exeter.*
 1760 *Rev. Mr Robert Master, Rector of Croston, Lancashire.*
Charles Morton, M.D. Secretary of the Royal Society,
and Physician to the Foundling Hospital.
 1761 *Richard Michell, Esq; at Culham Court, Berks.*
 1762 *Charles Martyn M. A. Rector of St Andrew, S. Carolina.*
Herbert Mayo D.D. Fellow of Brazen Nose College, Oxon.
Richard Morball Esq; King's Road, Bedford Row.
Rev. Mr John James Majendie, Prebendary of Salisbury.
George Lloyd Meares Esq; Llanstephan-Place, Carmarthensh.
Barnard Mills D.D. Rector of Hitcham, Suffolk.

N.

- 1758 **R**ight Rev. *Philip Lord Bishop of Norwich.*
 1743 *Samuel Nicolls LL.D. Master of the Temple, Rector*
of St James's, Westminster, and Chaplain in Ordinary
to His Majesty.
 1744 *William Nowell M. A. Rector of Wolsingham, Durham.*
 1748 *Rev. Mr North, Rector of Sternfield, Suffolk.*
 1753 *Thomas Negus D.D. Rector of St Mary, Rotherbith.*
 1754 *Rev. Mr John Noble, Master of Scorton School, Yorkshire.*
 1759 *Timothy Neve D.D. Rector of Middleton Stoney, Oxfordsh.*
 1761 *Sir Roger Newdigate, Bart. of Arbury, Warwickshire.*
 1762 *Rev. Mr Tho. Nelson, Rector of Headbourn-Worthy, Hampsh.*
 1763 *Mr Richard Neate, of Gloucester-street, Red Lion-square.*

O.

- 1755 **R**ight Rev. *John Lord Bishop of Oxford.*
 1747 *Thomas Osborn LL.D. Rector of Clifton, Bedfordshire.*
Henry Owen M. D. Rector of St Olave, Hart-Street.
 1753 *Owen Owen M. A. Rector of Montgomery.*
 1758 *Newton Ogle M. A. Canon Residentiary of Sarum.*
 1762 *John Osborne M.A. Rector of New Timber, Sussex.*

P.

- 1750 **R**ight Rev. *Richard Lord Bishop of Peterborough.*
 1725 *Right Honourable Sir John Philipps Bart. of Picton*
Castle, Pembrokehire.

G

Vincent

- 1744 *Vincent Perronet* M.A. Vicar of *Shoreham, Kent.*
Rev. Mr *Pittius*, Preacher at the *German Church* in the
Savoy.
- 1745 *Joseph Parsons* M.A. Vicar of *Bedingham, Norfolk.*
- 1746 *John Potter* D.D. Archdeacon of *Oxford.*
- 1747 *John Pennington* M.A. Rector of *All-Saints* in *Huntingdon,*
and Prebendary of *Lincoln.*
- 1748 Rev. Mr *James Parr*, Rector of *Wold, Northamptonshire.*
- 1749 *William Price* Esq; of *Rulace, Merionethshire.*
- 1750 *John Peele* M.A. Vicar of *Tilney, Norfolk.*
Edw. Pemberton M.A. Vicar of *Belchamp St Paul's, Essex.*
- 1751 Rev. Mr *John Penrose*, Vicar of *Gluvias & Budock, Cornwall.*
- 1754 *Arthur Prime* D.D. Rector of *Lezant, Cornwall.*
- 1755 *Samuel Peploe* LL.B. Chancellor of *Chester.*
Charles Poyntz, M.A. Rector of *North Creak, Norfolk.*
- 1756 *Thomas Patten* D.D. Rector of *Childrey, Berks.*
Thomas Parkinson M.A. Master of the Free Grammar
School in *Loughborough, Leicestershire.*
- 1758 *John Penfold*, M.A. Rector of *Ashington, Sussex.*
Rev. Mr *Elias Palairet*, Minister of the *Dutch Chapel, St*
James's.
Rev. Mr *Matthew Pilkington*, Prebendary of *Litchfield*, and
Vicar of *Stanton, Derbyshire.*
Rev. Mr *Robert Pigot*, Vicar of *North-Allerton, Yorkshire.*
- 1759 *William Purnell* M.A. of *Manchester.*
Major *Urmston Pepys*, at *Bath.*
- 1761 *Thomas Powis*, Esq; of *Berwick, Salop.*
- 1762 *James Pascoe* M.A. Vicar of *St Kevern* in *Cornwal.*
- 1763 Rev. Mr *William Powell* of *Nanteos, Cardiganshire.*
Rev. Mr *Henry Peers* of *Pencarrow, Cornwall.*
- R.
- 1720 **R**ight Rev. *Zachary* Lord Bishop of *Rochester*, and
Dean of *Westminster.*
- 1741 *Nicholas Robinson* M.D. *Hatton-Garden.*

David

- 1741 *David Ravaud Esq; Westminster.*
 1746 *Glocester Ridley LL. B. Minister of Poplar.*
 1747 *Robert Robinson B. D. of Pocklington, Yorkshire.*
 1752 *Thomas Rayne M.A. Vicar of Netherbury, Dorsetshire.*
 1754 *Rev. Sir Peter Rivers Bart. Rector of Woolwich, Kent.*
 1755 *John Rolleston M. A. Rector of Aston, Derbyshire.*
 1758 *John Richards LL.D. Rector of Coyty, Glamorganshire.*
 1762 *Mr Henry Rosewarne, of Truro in Cornwall.*
 Rev. Mr John Riland, of Sutton Colefield, Warwickshire,
 1763 *Rev. Mr John Rooke, Vicar of Willian, Herts.*
- S.
- 1756 **R**ight Reverend *Mark Lord Bishop of Sodor and Mann.*
 1732 *Francis Stanley M. A. Rector of Hadham, Herts.*
 1745 *Thomas Smalbroke M. A. Archdeacon of Coventry.*
 1746 *Mr John Stockwell, Westminster.*
 Hon. and Rev. Mr Stanley, Rector of Liverpool.
 Rev Dr James Stonhouse, Bristol.
 1748 *William Stead M. A. Vicar of Reigate, Surry.*
 1749 *Dye Syer M. A. Fellow of Caius College, Cambridge.*
 1752 *Sir William Stephenson Knt. and Alderman of London.*
 Samuel Stedman D.D. Prebendary of Canterbury.
 William Stackhouse D.D. Rector of St Erme, Cornwall.
 1753 *Charles Jasper Selwyn M.A. Vicar of Blockley, Worcester-sh.*
 1755 *Rev. Mr Francis Southern, Vicar of Cardington, Salop.*
 John Shapleigh Esq; of Newcourt, Devon.
 1757 *Mr Edward Seymore of Wantage, Berks.*
 1759 *Joseph Stokes M. A.*
 1760 *Rev. Mr Peter Senhouse, Fellow of New-College, Oxon, and*
 Vicar of Cam, in Gloucestershire.
 John Scrope, D.D. Vicar of Kington, St Michael's, Wilts.
 1761 *Col. John Schutz, St James's-street, Westminster.*
 Robert Shipman LL.D. Fellow of All Souls College, Oxon.
 1762 *Rev. Mr Thomas Shaw, Vicar of Bierton, Bucks.*
 Mr John Spiller, of Spital-Fields.

- 1762 Capt. George Stephenson, at Newcastle upon Tyne.
Thomas Seale M.A. Rector of Broad Somerford, Wilts.
1763 Thomas Stevens M.A. Rector of Bradfield, Berks.
Lawson Shan LL.B. Rector of Great Lyndford, Bucks.
Rev. Dr Smith of Datchworth, Herts.

T.

- 1730 **R**EV. Mr Talbot, Rector of Burfield, Berks.
1733 Sir John Thorold Bart. of Cranwell, Lincolnshire.
1737 Rev. Mr Thomas, of Blackheath in Kent.
1740 Samuel Torriano Esq; Cork-street, Burlington Gardens.
1742 James Torkington M.A. Rector of Little Stukely, Huntingdonshire.
1746 Josiah Tucker D.D. Dean of Gloucester.
John Thornton Esq; London.
Mr Nicholas Trevanion, at Windsor.
William Talbot M.A. Fellow of Clare-Hall, Cambridge.
1748 Rev. Mr Trotter, Rector of Gravely, Cambridgeshire.
1750 John Thomas, D. D. Prebendary of Westminster, and
Chaplain in Ordinary to His Majesty.
1751 Rev. Mr William Talbot, Minister of Kineton, Warwicksh.
1752 Hon. and Rev. Dr George Talbot, at Barton, Gloucestershire.
Thomas Townson B.D. Rector of Malpas, Cheshire.
1755 Thomas Tanner D. D. Prebendary of Canterbury.
Rev. Mr Henry Tennant, Rector of Carlton, Yorkshire.
1756 John Thorold Esq; of Cranwell, Lincolnshire.
1758 William Tayleur, Esq; Salop.
1760 Rev. Mr Totton, of Hexham, Northumberland.
1761 Rev. Mr Thomas Trigg, Vicar of Horley in Surry.
Rev. Dr Edmund Tew, Rector of Boldon in the County of
Durham.
Rev. Mr Luke Trevigar, Canon Residentiary of Chichester.
1762 Thomas Triquet Esq; Southampton-street, Bloomsbury.
John Taylor M. A. Fellow of Winchester College.
Brownlow Toller LL.B. Rector of Cockayne Hatley, Bedfordsh.
Henry

- 1762 *Henry Talbot Esq; of Chark Park, Surry.*
Rev. Mr Samuel Trottmann, Rector of Newton Purcel with
Shelfwell, Oxfordshire.
- 1763 *John Thomlinson, junior, Esq; London.*
V.
- 1744 **M**R Richard Venn, Ludgate-Hill.
- 1752 Mr Thomas Veale, at Coffleet, Devon.
Abbot Upcher, B.A. of St Edmunds-Bury, Suffolk.
- 1758 Rev. Mr John Vade, Vicar of Croydon, Surry.
W.
- 1734 **R**ight Rev. John Lord Bishop of Winchester.
- 1755 Right Rev. Richard Lord Bishop of Waterford.
- 1733 Rev. Mr Charles Wadsworth, at How, Norfolk.
- 1734 Thomas Wilson D.D. Prebendary of Westminster.
- 1743 William Worthington D.D. Vicar of Llanrhaiadr in
Mocknant, Denbighshire.
- 1745 Christopher Wilson D.D. Canon Residentiary of St Paul's.
John Warcopp LL.B. Durham.
Mr John Wilberfoss, Merchant at Gainsborough.
- 1748 Rev. Mr Edward Wilson, Rector of Westmeston, Sussex.
Francis Wakwyn D.D. Prebendary of Canterbury.
- 1749 Mr William Wright, King's Square-Court, Soho.
- 1750 Rev. Mr John Warner, Rector of Cherrington, Warwicksh.
- 1752 John Wills D.D. Vicar of St Bride's, London.
Rev. Mr Edward Walmsley, Rector of Falmouth, Cornwall.
- 1753 Mr Forth Winter, Norfolk-street.
Rev. Mr William Williams, Rector of St Ewe, Cornwall.
- 1755 John Warren M.A. Rector of Leverington, in the Isle of Ely.
William Wright Esq; of Mottram Andrew, Cheshire.
Mr Thomas Williamson, of Alford, Lincolnshire.
Mr Edward Whinfield, of New Windsor, Bucks.
Rev. Mr Stephen Whisson, Fellow of Trinity College,
Cambridge.
- 1756 Jos. Whately M. A. Gresham College.

Mr

- 1756 Mr Willis, of Brook-street, London.
1757 John Waring M.A. Lecturer of Christ-Church, Spital-fields.
1758 Stephen White M.A. Rector of Holton, Suffolk.
George Wegg Esq; of Colchester.
1760 Edw. Woodcock LL.B. Rector of St Michael, Woodstreet.
Rev. Mr Thomas Wray, Vicar of Rochdale, Lancashire.
Thomas Wickins M.A. Rector of Mordeford, Herefordshire.
1761 Rev. Mr Edmund White, Rector of Repham, Lincolnshire.
1762 Rev. Mr John Watson, Rector of Somerton, Oxfordshire.
1763 Robert Darley Waddilove M.A. of Clare Hall, Cambridge.
Rowland Wingfield Esq; Salop.
Thomas Crome Wickes D.D.

Y.

- 1748 THE Most Rev. Robert Lord Archbishop of York.
1750 Edward Yardley B.D. Archdeacon of Cardigan.
Francis Yarborough D. D. Principal of Brazen-Nose
College, Oxon.
1759 Joseph Yates, of Lincoln's Inn, Esq;

Z.

- 1724 REV. Mr Ziegenbagen, one of His Majesty's German
Chaplains.





LADIES Annual Subscribers.

Time of
Admission.

- 1747 **T**H E Right Hon. the Countess of *Northumberland*.
 1756 The Right Honourable the Countess Dowager of
Tankerville, Bruton-street, Berkley-square.
 1761 The Right Hon. the Lady *Mary Archer, Great Brook-street,*
Grosvenor-square.
 1749 Mrs *Lloyd, at the Salt-Office.*
 1750 Mrs *Pierſon, New Bond-street.*
Lady Legard, of Ganton, Yorkſhire.
Mrs Jane Thornton, of Clapham, Surry.
 1752 Mrs *Fitzgerald, of Weſt Horſley, Surry.*
 1753 Mrs *Bunbury, of Brampton, Huntingdonſhire.*
 1756 Mrs *Jodrell, of Cheſter.*
 1757 Right Honourable the Lady *Bingley.*
Mrs Farrar, of Park-street, Weſtmiſter.
 1760 Mrs *Matilda Lockwood, of Conduit-street, Weſtmiſter.*
 A Lady deſiring to be unknown, by the Rev. Mr *Senhouſe.*
 A Gentlewoman unknown, by the Rev. Mr *Falkner.*
Mrs Ann Green, of Stoke Newington, Middleſex.
 1761 Mrs *Mary Falkner, of Well, Lincolnſhire.*
Mrs Margaretta Jackſon, Wife of the Biſhop of Ferns.
Mrs Long, of Stratton, Somerſetſhire.
Mrs Ann Cleeve, of Shelley, Eſſex.
Mrs Elizabeth Coote, of Rotherbith.
Mrs Ian, of Rotherbith.
Mrs Mary Conyers.

Lady

Time of
Admission.

[36]

- 1762 Lady Shadwell of Holles-street, Cavendish Square.
Mrs Catharine Baldwin, of Aqualate, Salop.
Mrs Burbridge, at Teston, in Kent.
Mrs Margaret Archer of Truro in Cornwall.
Miss Talbot of Chark Park, Surry.
- 1763 The Honourable Mrs Ann Hatton, Cavendish Square.
Lady Dowager Newdigate.
Mrs Sibel Eaton of Oxford.
Mrs Margaret Spinckes, Aldwinkle, Northamptonshire.
-

N. B. Such Ladies as become Annual Subscribers are entitled
to Books upon the Terms of the Society.



N^o II.

THAT the **Charity-Schools** might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

“ AND because some have apprehended, that the
 “ placing so many of them out Apprentices to Ma-
 “ nual Trades, as is now generally done, may oc-
 “ casion, in Time, a Want of Servants, especially
 “ in Husbandry; the Society recommend it to your
 “ Consideration, whether the bringing up the Chil-
 “ dren to Husbandry, or putting them out to Ser-
 “ vices, at Sea, or in sober Families, may not be
 “ more useful to the Publick, and no less beneficial
 “ to themselves.

Circular
 Letter
 1712.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

1719.

“ NEXT to improving the Minds of the Poor
 “ in all necessary Christian Knowledge, the Society
 “ have desired, and do again earnestly intreat all
 “ their Correspondents, to use their utmost Endea-
 “ vours to get some kind of Labour added to the
 “ Instruction given to Children in the Charity
 “ Schools;

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them:
 “ This will bring them to an Habit of Industry,
 “ as well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.

Circular
 Letter
 1720.

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing, and Arithmetick*, and
 “ instructing them in the Principles and Rules of
 “ our holy Religion, they ought also to be inured
 “ to some sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Gar-
 “ dening, Plowing, Harrowing*, or other servile La-
 “ bour every other Day for their Parents, has been
 “ no Prejudice to their Progress in Learning.

Circular
 Letter.
 1722.

“ 'Tis not easy to prescribe such an Employ as
 “ would suit all Parts of the Kingdom; and there-
 “ fore

“ fore it must be left to the Prudence of those
 “ who are intrusted with the Management of Cha-
 “ rity Schools, to chuse such Employments for
 “ the Children, as they shall judge to be most prac-
 “ ticable in their respective Places; and if any in
 “ your Neighbourhood have been so happy as to
 “ fall into a proper Method for employing poor
 “ Children, you are desired to signify it in as parti-
 “ cular a manner as you can; that when the So-
 “ ciety are furnished with a greater Variety of such
 “ Methods, they may be communicated to the
 “ Publick for general Practice.

“ AND tho’ the Manner of employing the Poor
 “ may, at first, be attended with some Difficulty,
 “ by reason of the Variety of Manufactures in the
 “ Kingdom, and the Materials necessary for them,
 “ which all Places do not equally afford; yet
 “ wherever an Attempt has been made (tho’ by
 “ Means perhaps at first not appearing very proba-
 “ ble) it has seldom failed of producing some
 “ good Effect: for notwithstanding the Produce of
 “ the Manufactures, wherein the Poor are employ-
 “ ed, should happen to be but small, yet if they
 “ are kept from Idleness and Beggary, and inured to
 “ a sober and industrious way of Living, the good
 “ Effects thereof, as well to themselves as to the
 “ Publick, will fully compensate all the Pains that
 “ shall be taken therein.

“ THE general Usefulness of *Husbandry* to this
 “ Nation, the real Want there has been of Persons
 “ to be employed in it, and the Mortality that has
 “ lately happened in many Counties, especially
 “ among the lower and more laborious sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers

1725.

Circular
 Letter
 1729.

" bers to use their utmost Endeavours that poor
 " Children may be bound out *Apprentices* to that
 " Business; which would silence one of the most
 " popular Clamours that has been raised against
 " Charity Schools. This Concern therefore, which
 " so nearly affects the common Interest of our
 " Country, is particularly recommended by the So-
 " ciety to all their Members.

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride; and it must not be omitted, that as early
 as the Year 1712, they particularly recommended,
 " That however these Children are disposed of, it
 " will be very necessary beforehand to teach them
 " that great Lesson of *true Humility*, which our
 " Saviour has prescribed to all that will be his Dis-
 " ciples; lest the Advantages they receive from a
 " pious Education, should incline them to put too
 " great a Value upon themselves; and therefore
 " that the Masters be often put in mind of guard-
 " ing the Children under their Care, as much as
 " possible, against such dangerous Conceits; and in
 " order thereunto, to instruct them very carefully
 " in the Duties of Servants, and Submission to
 " Superiors.

AND knowing that it is of the highest Impor-
 tance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 acquainted their Members in Town and Country,
 " That his Grace the Archbishop of *Canterbury*
 " having heard some Complaints against the Con-
 " duct of certain Teachers in these Schools, on this
 " Head,

“ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about London, earnestly ex-
 “ horting them *rigorously to animadvert upon all,*
 “ *whether Children or Teachers, who either appear,*
 “ *or suffer them to appear at any time in publick,*
 “ *to affront the Government, and bear a Part in those*
 “ *Tumults and Riots, which are so great a Scandal,*
 “ *as well as Prejudice, to the good Order and Peace*
 “ *of the Realm. And likewise, if there be any Ca-*
 “ *techisms or Institutions taught in any of these*
 “ *Schools, that meddle with political or party Prin-*
 “ *ciples, that they ought immediately to be thrown*
 “ *aside, as pernicious to the original Design of these*
 “ *pious Nurseries.*

SOME time after this, his Grace, in a particular manner, recommended it to the Trustees of the Charity Schools in and about London; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the follow-
 “ ing, viz. *That they do heartily acknowledge his Ma-*
 “ *jesty King GEORGE, to be the only lawful and*
 “ *rightful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children com-*
 “ *mitted to their Charge, in a true Sense of their*
 “ *Duty to him as such: That they will not, by any*
 “ *Words or Actions, do any thing whereby to lessen*
 “ *their Esteem of, or their Obedience to the present*
 “ *Government. That upon all publick Days, when*
 “ *their Children may be likely to appear among any*
 “ *disorderly Persons, they will do their best to keep them*
 “ *in, and severely punish them, if they shall hear of*
 “ *their running into any Tumults, or publick Meet-*
 “ *ings,*

*ings, contrary to the good Order of such Schools
and Scholars."*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



An ACCOUNT of the CHARITY SCHOOLS
in and about *London* and *Westminster*,
FEBRUARY 1763.

This Mark * denotes Schools of which an Account hath been this Year sent to the Publisher, which Schools generally attend the Anniversary Meeting.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School		Girls put out since setting up of the School		No. of Children educated in the Schools, including those in them
				Appren. or to Sea.	Services or taken out by friends	Appren.	Services or taken out by friends	
* A ldgate Ward within, formerly St Katharine Creed, 1717. C. —	1	50	—	133 Sea 15	198	—	—	396
* St Alphage London, set up for Boys 1751. for Girls 1753. C. }	1	14	6	sea 9	32	—	14	76
* St Andrew Holborn, erected 1699. C. —	1	80	—	617 sea 67	58	—	—	1160
* In the same Parish, 1700. C. —	1	—	71	—	—	310	554	945
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Charity Schools, within the Bills of Mortality, on Mondays, Wednesdays, and Fridays; from whence 280 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
* St. Anne Aldersgate 1709. C. —	2	30	20	145	139	58	140	532
St. Anne Blackfryars, set up 1705. supported by Endowment, C. }	2	40	30	114	149	77	131	541
* St Ann Westminster 1698 C. 10 Girls are taken into the School House and wholly maintained.	2	52	52	312	111	168	206	917
* St. Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C. —	2	36	22	Sea 93 14	108	30	98	401
Battersea, Surry, founded and endowed by a Person of Quality for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose. —	1	20	—	100	144	—	—	264
	14	322	201	1636	1277	643	1153	5232

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services, or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends.	No. of Children educated in the schools including those now in them
* Billingsgate Ward 1714. C.	1	50	—	124 Sea 28	340	—	542
* St. Botolph Aldersgate, 1717. C.	1	30	—	451 Sea 10	135	19 231	876
In the same Parish 1702. C.	1	—	20	—	—	—	20
St. Botolph Aldgate within For Boys set up 1698. and for Girls 1710. C.	2	50	40	150	—	32	272
St. Botolph Bishopsgate, 1702. C. B.	2	30	20	451 Sea 10	124	19 221	875
* St. Bride's Parish 1711. C.	2	40	30	104 Sea 11	66	53 89	393
* Bridge and Candlewick Ward, set up for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	2	60	40	133 Sea 17	509	19 421	1199
Brittish Charity School, Clerkenwell Green, set up 1737. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of <i>Welsh</i> Pa- rents, born in or near <i>London</i> , that have no Parochial Settlement here.	1	33	—	104 Sea 18	84	—	239
* Broad Street Ward 1714 C. B.	2	50	30	176 Sea 34	79	41 193	603
Camberwell, Surry, 1721 C. B.	2	25	25	—	—	96	146
* Castle Baynard Ward C. Boys 1710. Girls 1719.	2	30	20	104	242	41 170	607
Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	2	35	20	72	12	5	144
In the same Parish, Set up June 1709. for Soldiers Girls. supported by Ladies and Gentle- women, seven of whom are Trus- tees, Cl.	1	—	30	—	—	7 97	134
Christ - Church, Spital- Fields, set up 1708. Cl.	2	30	30	97 Sea 3	162	— 212	534
Christ Church in Surry, Boys 1711. Girls 1715. C.	2	30	10	151 Sea 17	44	52 35	363
St. Clement Dane 1702 C.	2	60	40	378 Sea 56	—	— 214	748
	27	553	355	2723	1797	283 1984	7715

CHARITY-SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools, including those now in them.
In the same Parish of St. Clement Dane, an Horn-book School for Boys and Girls, 1724. <i>pt. Cl.</i>	1	19	11				30
* Cordwainers and Bread-street Ward, C. Boys 1701. Girls 1714.	2	50	30	210 Sea 15	415	57 280	1067
* Cornhill and Lime-street Ward, C. 1710.	2	50	30	244 Sea 21	273	30 275	923
* Cripplegate Ward within Boys 1712. Girls 1713. <i>Cl. B.</i>	2	19	14	123 Sea 1	328	4 210	699
Deptford in Kent C.	2	50	20	8			78
* St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	241 Sea 42		259 394	632
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.							
* St. Ethelburga, <i>Cl.</i> Set up 1719. first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections	1	40		89 Sea 11	169		309
* East Smithfield in the Parish of Aldgate, the Boys set up 1706, and the Girls 1710. C.	2	40	30	97 Sea 20	288	18 254	747
* Faringdon Ward within set up 1705. C.B.	2	59	42	160 Sea 17		145	832
St. George in the East, C. Boys 1716. Girls 1719.	2	50	50	140 Sea 12	256	12 330	850
* St. George the Martyr 1710. C.	2	35	35	319 Sea 4		146	539
* St. George Southwark C. Girls 1747.	2	40	20	63 Sea 9	502	6 78	718
St. George Middlesex 1719. C.	2	50	50	142		12 148	402
I	24	532	356	2387	2235	688 1965	8163

CHARITY-SCHOOLS
in the Parishes of

Sir George Wheeler's Cha-
pel in Spital Fields. 1703. C. W.
*S. Giles Cripplegate with-
out, in Redcross-street, 1698. C.
In the same Parish, sup-
ported by the Lady Eleanor Hol-
lis's Legacy of 62 l. 10 s. per Ann.
1709. Cl.
*St Giles in the Fields, and
*St George Bloomsbury,
set up 1705. C.
The Trustees of these Schools in
1728, finding themselves burthen'd
with binding out Girls to Trades,
agreed that for the future 20 of
the eldest Girls shall be wholly
maintain'd in the Schools, with a
Person appointed to teach them
what is necessary to qualify them
for Services.
Greenwich, Kent. 1700.
C. W. the Children here spin, and
make their own Cloaths both Lin-
nen and Woollen.
In the same Parish,
Cloathed in Green.
In the same Parish,
Cloathed in Grey.
Hammersmith, Middlesex.
Highgate, Middlesex, C. set up
for Girls 1722. The Schoolhouse
was Built by Edward Pauncefoot
Esq; who endowed it with 5 l.
per Ann. for ever.
St James Clerkenwel, C. 1700.
In the same Parish, 1730.
for Children 5 Years old, to qua-
lify them for the other Schools.
St James Westminster, C.
Supported by the Offertory, 1697.
In the same Parish in
King-street, set up in 1712, by the
late Archbishop Tenison, supported
out of the Revenue of the Chap-
pel, C.

No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No of Children educated in the Schools, including those now in them.
			Appren. or to sea.	Services or taken out by friends.	Appren.	Services or taken out by friends.	
1	—	30	—	—	14	11	55
1	100	—	262 Sea 26	1121	—	—	1509
1	—	50	—	—	32	31	113
4	101	101	499 Sea 18	—	308	78	1105
1	—	40	—	—	4	200	244
1	20	—	—	—	—	—	20
1	28	—	—	—	—	—	28
2	20	20	—	—	—	—	40
1	—	20	—	—	—	—	20
2	60	40	291 Sea 10	12	143	47	607
1	20	10	—	—	—	—	30
1	42	—	136	—	—	—	178
1	36	—	120	—	—	—	156
18	427	311	1366	1133	521	367	4109

[67]		No. of Sch.		BOYS.		GIRLS.		Boys put out since setting up of the School to Appren. or to Sea		Girls put out since setting up of the School to Appren. or taken out by friends		No. of Children educated in the Schools including those now in them.	
CHARITY-SCHOOLS		in the Parishes of											
In the same Parish of St. James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions		1		70						622		692	
St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following		2		30 20		73 84		4 93		304			
St. John Wapping, set up for Boys 1704. Girls 1708. C.		2		50 30		Sea 83 51 195		52 103		564			
* St. John Southwark, 1735. Cl. ‡		1		31				15 84		130			
Isleworth, Middlesex, 1715. C. W.		2		40 20						60			
St. Katherine near the Tower, 1707. C.		2		35 15		205 22		48 42		367			
Kensington, Mid. - 1707. To which HIS MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day		2		30 20		84 15		34 53		236			
Lambeth in Surry, Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing		2		46 13		Sea 10 189		108		367			
* Langbourn Ward, set up in the Name of Alhallows Lombard-street, 1702. and made the Ward School, 1735. Cl. B.		1		50		Sea 178 13 395				636			
* St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C.		2		50 50		Sea 300 11 258		50 245		1004			
* St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Girls 1761 Cl.		2		50 20		180 159		4		413			
In the same Parish, Cl. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice		1		24		29				53			
‡ The Trustees have taken so into the House to be wholly maintained.													
I. 2				19405289		2181317		2431354		4826			

CHARITY-SCHOOLS
in the Parishes of

	N. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends	No of Children educated in the Schools including those now in them
* St. Margaret Westminster, cloth'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	434 Sea 50	148	34	212	964
In the same Parish, cloth-ed in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. <i>G.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
* St. Mary at Islington, 1710. <i>G.</i>	2	26	18	115 Sea 1	23	15	22	220
St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. <i>G.</i>	2	50	20	244 Sea 7	200	8	135	664
St. Mary Overee, <i>alias</i> St. Saviour Southwark, <i>C.</i>	2	60	50	—	—	—	206	316
* St. Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the same Parish, <i>C.</i> Boys set up 1742, Girls 1746.	2	25	15	61 Sea 4	27	22	—	154
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	—	—	36
* St. Mary le Strand, 1708. <i>C.</i>	1	20	—	95 Sea 6	116	—	—	237
* St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	330 Sea 7	—	214	162	822
Mile End, Old Town, set up 1723. <i>C.</i>	1	30	—	38 Sea 4	6	—	—	78
In the same Parish, cloth-ed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in Surry, set up 1701. <i>C.</i>	2	9	9	—	—	—	—	18
Newington Butts, Surry, 1710. <i>C.</i>	1	30	—	42	—	—	—	72
Norton Folgate. This School was set up 1691. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	35	—	—	—	—	96
* St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. <i>C.</i>	1	40	20	96 Sea 12	241	1	15	425
St. Olave Southwark, 1735. <i>C.</i>	1	—	40	—	—	7	28	75
	29	72	359	2509	817	301	1196	5910

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends.	No. of Children educated in the Schools, including those now in them.
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl.	2	30	20	134	3	6	55	248
* St Paul Shadwell, Boys 1699. Girls 1712. C.	2	45	35	241 Sea 16	504	8	259	1110
Poplar Chapel in Step- ney, C. 1711.	1	30	—	34	20	—	—	84
Putney, Surry, C.	1	20	—	—	—	—	—	20
* Queen-Hithe Ward, set up 1717. Cl.	2	24	20	211	—	157	—	412
Radcliff Hamlet, Step- ney, Boys 1710. Girls 1723.	2	35	15	100	—	—	10	160
Richmond in Surry, set up 1713. C.	2	50	50	262 Sea 8	12	200	38	620
* St Sepulchre within, set up 1700. C.	1	51	—	499 Sea 3	223	—	—	776
* In the same Parish within, set up 1702. C.	1	—	51	—	—	—	474	525
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	222	50	297
* In the same Parish without, Boys, set up 1706. Cl.	1	33	25	251 Sea 15	224	—	57	609
* St Stephen Wal- brook, 1698. Cl.	1	35	—	101	80	—	—	216
* St Thomas South- wark, 1704. Cl.	1	30	—	170 Sea 28	100	—	—	318
* Tower-Ward, Girls 1707. Boys 1709. C.	2	60	60	164 Sea 122	344	34	844	1628
* Vintry Ward 1710. C.	1	50	—	160 Sea 13	400	—	—	634
Wandsworth, Surry,	1	25	—	—	—	—	—	25
Westminster French Charity-School, set up 1747. †	2	17	1	25	6	25	6	97
Brought from Pag. 63	24	536	318	2564	1916	652	1793	7779
— from Page 64	14	322	201	1636	1277	643	1153	5232
— from Page 65	27	553	355	2723	1797	283	1984	7695
— from Page 66	24	552	372	2407	2231	689	1575	7226
— from Page 67	18	427	311	1366	1133	501	367	4105
— from Page 68	19	405	289	1218	1317	243	1354	4826
— from Page 68	29	728	359	2509	817	301	1196	5910
TOTAL	155	3523	2205	14423	1488	3312	9422	43373

|| The Boys are employed at spare Hours to braid Nets for the Free British Fishery.
† For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-Street, near Tottenham Court Road.

Boys at School —	3523	} 5728	Total of Children at School.
GIRLS —	2205		
Boys put out to Appren. —	14423	} 37645	{ Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 987 are gone to Sea, out of 47 Schools.
To Services, &c. —	10488		
Girls put out to Appren. —	3312		
To Services, &c. —	9422		

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.

The Number of Charity-Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire —	2	40	22
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire —	7	104	16
Buckinghamshire —	57	689	46	Montgomeryshire —	6	76	13
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganhire —	1	10		Northamptonshire —	47	508	143
Carmarthenshire —	11	121	4	Northumberland —	10	430	40
Carnarvonshire —	3	35		Nottinghamshire —	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganhire —	6	50		Warwickshire —	36	385	165
Gloucestershire —	60	940	100	Westmoreland —	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire —	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire —	25	282	20				
Kent —	62	968	315				
Lancashire —	21	311	31				
Leicestershire —	36	451	30				
Carried forward	689	9825	1877				
				Brought forward	640	9681	2038
					689	9825	1877
					1329	19506	3915

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N, —————	155	3523	2205
In other Parts of <i>South Britain</i> , —————	1329	19506	3915
In <i>North Britain</i> , by the Account published 1748. —	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only. —	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. <i>per Annum</i> , for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , —————	46	1939	
Apprenticed, 1407. to Nov. 1754. —————	—	—	—
Total of Schools —————	1832	32561	9338
		9338	
Boys and Girls now taught in those Schools —		41899	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the Column of *Boys*.

The following PROPOSAL having been made to the SOCIETY some Time ago, was reprinted by them, and recommended again to the Consideration of all the Trustees for CHARITY SCHOOLS, and distributed among those which are in and about London.

A Proposal for adding Work to the Learning usually given to the Charity Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, is often disputed.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first form'd,

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools, were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,
Flax, or Hemp
to be spun in
the Charity
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

'T I S

'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

The Trustees for the Charity-Schools in St. Andrew's Holborn, LONDON, are so sensible of the Use it may be to the Publick, to dispose of the Children under their Care, with regard to their Genius, for Tilling Ground, and other parts of Husbandry; that they have given the following Notice

To all FARMERS, GARDENERS, and other Occupiers of Land in England.

IT having been represented to the Trustees of the Charity-Schools in the Parish of St. Andrew's Holborn, in the City of London; that there is great want of Hands, in divers Parts of the Kingdom, for Tilling the Ground, and performing other Parts of Husbandry: And the said Trustees being heartily disposed to do all in their Power, to render their Charity Children useful to the Publick,

Proposal for
employing
Boys and
Girls.

and answer all other the good Purposes and Intentions of the Encouragers of these pious and beneficial Institutions, do hereby give notice, That they will bind Boys Apprentices for Seven Years, to learn the Art of Husbandry, and Girls for Five Years, to do Household-Work, to any Farmer, Gardener, or Occupier of Lands, or other Persons of Character and Substance, that shall please to apply to their School House, in *Hatton-Garden*, for that Purpose, and that the Sum of 5 *l.* with every Boy, and 3 *l.* with every Girl so put out Apprentice, will be paid by their respective Treasurers.

N.B. The Boys are taught the first five Rules of Vulgar Arithmetick, Writing, and to read English; and the Girls to read and write English, and to do Plain-Work.



There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. do give and bequeath unto
G. H. of the
Sum of Pounds,
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of
in the City
of or in the
County of for the
Use of the said School.

A C A T A L O G U E O F T H E B O O K S

Dispersed by the *SOCIETY*, which may be had by their
Members on the Terms herein set forth.

I. *The Books here underwritten are all bound at the Expence of the Society,
and the Members are only charged with the Payment of such
Sums as are placed opposite to each Book.*

1. Bibles at the following Prices, viz.

	s.	d.
T HE <i>Oxford</i> Bible, Brevere Character single in 8vo. ———	5	6
— The same with the Apocrypha ———	6	6
The same, — Minion Character single in 12mo. ———	2	9
The same, — with Common Prayer and Psalms ———	3	6
The same, — Nonpareil Character single in 12mo. ———	1	10
The same, — with Common Prayer and Psalms ———	2	5
The <i>Cambridge</i> Bible, Brevere, on a fine Demy Paper, in 8vo. —	5	6
The same, — with the Apocrypha ———	6	6
The same, — on a Crown Paper, in 8vo. ———	3	8
The same, — with the Apocrypha ———	4	6
The same, — with Service and Psalms, without the Apocrypha —	4	10
The same, — Large Paper Nonpareil single ———	2	4
The same — Small Paper Nonpareil single ———	1	10
The same — with Common Prayer and Psalms ———	2	6

2. Testaments and Psalters at the following Prices, viz.

P ica Character 8vo. ———	1	7
Long Primer 8vo. ———	1	11
Breve 12mo. ———	7	$\frac{1}{2}$
Nonpareil 24to. ———	7	$\frac{1}{2}$
The New Testament in <i>French</i> , Brevere 12mo. ———	1	—
Psalters 12mo. ———	3	$\frac{1}{4}$

K 2

3. Common

3. Common Prayers, *with* Psalms.

	s.	d.
T HE <i>Oxford</i> Common Prayer, Pica 8vo. ————	2	2
The same — Brevere 12mo. ————	1	2
The same — Minion 12mo. ————	—	11 $\frac{1}{2}$
The same — Nonpareil 24to. ————	—	8 $\frac{1}{2}$
The <i>Cambridge</i> Common Prayer—Pica 8vo. ————	2	2
The same—Long Primer 12mo. ————	1	6
The same—Brevere 12mo. ————	1	2
The same—Minion 12mo. ————	—	11 $\frac{1}{2}$
The same—Nonpareil 24to. Long Line Elzevir ————	1	5
The same — Nonpareil 24to. ————	—	8 $\frac{1}{2}$
The New Version of Psalms by <i>Brady</i> and <i>Tate</i> , for Brev. Com. Prayer—	—	7 $\frac{1}{2}$
The Supplement to the said Version,—of the same Size ————	—	7 $\frac{1}{2}$
The New Version of Psalms to Minion 12mo. & Nonparl. 24to. Com. Prayer	—	6 $\frac{1}{2}$
The Supplement to ditto,—of the same Sizes ————	—	6 $\frac{1}{2}$

N. B. The *New Version of the Psalms* by *Brady* and *Tate*, with the *Supplement to the said Version*, will be allowed to Members at Half Price when bound together, or when bound up with the *Common Prayer Books*.

Other Religious Books bound at the Expence of the Society, which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

	s.	d.
B ishop <i>Gastrel's</i> Christian Institutes ————	1	3
<i>Ostervald's</i> Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations. Three } Vols. in 8vo. with a Preliminary Discourse ————	8	3
Professor <i>Francke's</i> <i>Christus Sacrae Scripturae Nucleus</i> : or, Christ the Sum and Substance of all the Holy Scriptures in the Old and } New Testament ————	1	6
The Lively Oracles, or the Christian's Birthright and Duty in the Custody and Use of the Holy Scriptures: By the Author } of the <i>Whole Duty of Man</i> ————	1	—

5. On

5. *On the Church Catechism.*

A rchbishop <i>Wake's</i> Commentary on the Church Catechism. —	s. d.
<i>Lewis's</i> Exposition of the Church Catechism. Price 18s. } —	1
per Hundred, — or singly — — — — — }	2 ½

6. *On the Christian Religion, Doctrine and Practice.*

O stervald's Grounds and Principles of the Christian Religion; } or a Catechism for Young People — — — — — }	1 3
Dr <i>Mapletoft's</i> Wisdom from Above, for Promoting the Christian Life	9
The Great Importance of a Religious Life — — — — —	6
The same in <i>Welsh</i> — Price 36s. per Hundred, — or singly — — —	5
<i>Burkitt's</i> Help and Guide to Christian Families — — — — —	5
Bishop <i>Kidder's</i> Young Man's Duty — — — — —	5
The Life of God in the Soul of Man — — — — —	10
The Whole Duty of Man, large 12mo. — — — — —	1 9
The same, in small 12mo. — — — — —	1 —
Bishop <i>Gibson's</i> Five Pastoral Letters — — — — —	1 8
Bishop <i>Sherlock's</i> 14 Sermons in Defence of the Christian Religion	1 —
The Bp of <i>Sodor</i> and <i>Mann's</i> (Dr <i>Wilson's</i>) <i>Knowledge and Practice</i> } of Christianity made Easy; or, <i>An Instruction for the Indians</i> }	1 6
The same in <i>French</i> — — — — —	1 9
The Pious Country Parishioner — — — — —	1 1
The Bishop of <i>Ely's</i> (Dr <i>Greene</i>) Discourses on the Four Last Things	1 2
The Englishman directed in the Choice of his Religion — — —	6
<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion	6
Account of the Propagation of the Gospel in the East — — — — —	2 6
<i>Disney</i> of the Laws against Immorality and Profaneness — — — — —	2 —

7. *On the Sacraments and Church Service.*

D R <i>Stebbing</i> on Prayer and the Lord's Supper — — — — —	9
Bishop of <i>Sodor</i> and <i>Mann</i> (Dr <i>Wilson</i>) on the Lord's Supper	1 —
Bishop <i>Fleetwood's</i> Reasonable Communicant — — — — —	5
Dr <i>Best</i> on the Service of the Church of <i>England</i> — — — — —	6
<i>Nelson</i> on the Feasts and Fasts of the Church of <i>England</i> — — —	3 6
Bishop <i>Gibson</i> on the Sacrament of the Lord's Supper — — — — —	6
Archdeacon <i>Yardley's</i> Practical Exposition on the Offices of Baptism } and Confirmation; and the Communion Service of the Church of } <i>England</i> : with suitable Devotions — — — — — }	7

8. Christian

8. Christian Education *and* Schools.

T HE Child's Christian Education, by the Rev. Mr <i>Fisher</i>	—	s.	d.
The <i>English</i> Instructor, by Mr <i>Dixon</i>	—	—	5
<i>Monro</i> on Christian Education	—	—	4
Sermons preached at the Anniversary Meetings of the Charity Children, from 1704, to 1728 inclusive	—	2	6

9. Devotion.

A New Manual of Devotions	—	—	1	8
<i>Nelson's</i> Practice of true Devotion	—	—	1	3
<i>Fenwick's</i> Help for the Sincere	—	—	1	3

10. Miscellanies.

T HE Exemplary Life of <i>James Bonnell</i> , Esq;	—	—	1	0
Dr <i>Worthington</i> on Self-Resignation	—	—	—	10
<i>Peers's</i> Companion for the Aged	—	—	—	4
Dr <i>Aspbeton</i> on a Death-bed Repentance	—	—	—	2
Dr <i>Woodward</i> of the Rise and Progress of the Religious Societies	—	—	—	5
An Earnest Address to Prisoners for Crimes	—	—	—	4
The same — for Debt	—	—	—	4
A Charitable Visit to Prisoners for Crimes and Debts	—	—	—	3½

II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge; and where any of them are of a larger Size, the Society is at the Expence also of half-binding them.*

1. On the Holy Scriptures.

	Single.	Hund ^d .
	d.	s. d.
O <i>Stervald's</i> Necessity and Usefulness of Reading the Holy Scriptures	2	12 6
— his Abridgment of the History of the Bible	— ¼	5
Archdeacon <i>Yardley's</i> Improvement of <i>Ostervald's</i> Abridgment of the History of the Bible; shewing the Usefulness of reading the Sacred Books according to the Order of Time; with a Table of them in that Order: Also an Appendix, containing an Account of the four Great Monarchies; the High Priests, and Chief Governors of the <i>Jews</i> ; with Chronological Tables: Also an Account of Moneys, Weights, and Measures, &c.	3	25
	Several	

	Single.	Hundd.
Several Methods of Reading the Holy Scriptures in private	d. 1 $\frac{3}{4}$	s. 8
Plain Directions for Reading the Holy Scriptures	d. 1 $\frac{3}{4}$	s. 12 6

2. Publick and Private Devotion.

Directions for a devout and decent Behaviour in the Publick Worship of God, and for the proper Use of the Book of Common Prayer, in 8vo.	2	16	
— The same in 12mo.	1 $\frac{1}{4}$	8	
— The same in French	1 $\frac{1}{4}$	8	
Mr Fox's Duty of Public Worship, with Directions for a devout Behaviour therein; and an Account of the Method and Use of the Common Prayer, by Way of Question and Answer	3	20	
Bishop Beveridge's Sermon on the Common Prayer	2 $\frac{1}{2}$	19	
An Earnest Exhortation to Housekeepers to maintain Family Instruction and Devotion, with daily Prayers for Morning and Evening	— $\frac{3}{4}$	5	
The necessary Duty of Family Prayer	— $\frac{3}{4}$	5	
Bishop Gibson's Family Devotion	2 $\frac{1}{2}$	17	
— The same Tract in the Welsh Language, at the same Price			
— Sinsfulness of Neglecting and Profaning the Lord's Day	1	6	6
— Excellent Use of Psalmody, with a Course of Singing Psalms	1	6	6
Morning and Evening Prayers for Families and private Persons	1 $\frac{1}{2}$	10	
The Christian's Daily Devotion, with Directions how to walk with God all the Day long	— $\frac{3}{4}$	5	
Dr Woodward's Earnest Persuasive to the serious Observance of the Lord's Day	— $\frac{3}{4}$	4	6
The Sin and Danger of Neglecting the Public Service	3	20	
Divine Hymns, printed on a Broad Sheet	$\frac{3}{4}$	4	
Burrough's Devout Psalmody	1 $\frac{1}{4}$	12	6

3. Catechism.

Church Catechism broke into short Questions	1 $\frac{1}{4}$	8	
— The same in Welsh	1 $\frac{1}{4}$	8	
Exposition of the Church Catechism, in English and Welsh	3 $\frac{1}{2}$	25	
The Church Catechism with Scripture Proofs, in Welsh	1 $\frac{1}{2}$	10	

4. Confirmation.

4. Confirmation.

	Single.	Hund ^d .
	d.	s. d.
P astoral Advices before Confirmation	1 $\frac{3}{4}$	12 6
Pastoral Advice after Confirmation	1	6
An Exercise explaining the Nature of Confirmation	1 $\frac{3}{4}$	12
— The same in <i>Welch</i> at the same Price	—	—
<i>Nelson's</i> Instructions for them that come to be Confirmed	1 $\frac{3}{4}$	12

5. Baptism.

W ALL on Infant-Baptism	2 $\frac{1}{2}$	18
Serious Address to Godfathers and Godmothers	1 $\frac{1}{4}$	8
The Christian Covenant, or the Baptismal Vow Explained	2 $\frac{1}{2}$	17
Bishop <i>Bradford</i> on Baptismal and Spiritual Regeneration	1 $\frac{1}{2}$	10

6. The Holy Communion.

A rchbishop <i>Tillotson's</i> Persuasive to frequent Communion	2 $\frac{1}{2}$	19
Bishop <i>Fleetwood's</i> Reasonable Communicant: Or, an Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1 $\frac{3}{4}$	12 6
The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parishioner, with Prayers proper for the Occasion; by Bp <i>Greene</i>	2 $\frac{1}{2}$	18
Dr <i>Ashton's</i> Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6
An Answer to all Excuses and Pretences for not coming to the Holy Communion	2 $\frac{1}{2}$	19
Prayers before, at, and after Receiving the Sacrament	4 $\frac{1}{2}$	35
A Companion to the Altar	2 $\frac{3}{4}$	21
A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added, Prayers, Meditations, &c.	6	44

7. Christian

7. Christian Doctrine. and Practice.

	Single.	Hund ^d .
	d.	s. d.
P astoral Letter from a Minister to his Parishioners; or an earnest Exhortation to the Care of their Souls ————	— $\frac{1}{2}$	5
Pastoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happiness hereafter ————	1 $\frac{1}{2}$	9
Dr <i>Stanhope's</i> Meditations and Prayers for Sick Persons —	3	20
Bishop <i>Gibson's</i> Serious Advice to Persons lately recovered from Sickness ————	1	6 6
——— Exhortation to a serious Reformation of Life and Manners, written in the Time of the late Rebellion ————	1	6 6
The Christian Monitor ————	2 $\frac{1}{2}$	19
The same — Larger Letter, ————	3	25
The Christian's Way to Heaven; or what he must do to be Saved	$\frac{3}{4}$	5
Conditions of obtaining Salvation by <i>Jesus Christ</i> ————	1 $\frac{1}{4}$	8
The Way of living in a Method and by Rule ————	— $\frac{1}{2}$	5
Single Sermons before the Society for Propagation of the Gospel	4 $\frac{1}{2}$	
Ditto, before the Societies for Reformation of Manners ————	4 $\frac{1}{2}$	
Archbishop of <i>Tuam's</i> (Dr <i>Synge</i>) Catholick Christianity ————	3	
——— his Essay towards making the Knowledge of Religion easy to the meanest Capacity ————	1 $\frac{1}{2}$	12
Bishop <i>Sberlock's</i> Letter on the late Earthquakes ————	— $\frac{1}{4}$	5
Mr <i>Parsons's</i> Funeral Sermon for the Earl of <i>Rocheſter</i> 1680 —	2	12
The Miracles of <i>Jesus</i> vindicated ————	9	
Letters between <i>Theophilus</i> and <i>Eugenio</i> ————	10	75
Dr <i>Tillotſon's</i> Letter to Mr <i>Nicholas Hunt</i> of <i>Ganterbury</i> , who died of a Cancer in 1687 ————	— $\frac{1}{2}$	3 6
Bishop <i>Kidder</i> of Sins of Infirmary and Wilful Sins ————	1 $\frac{1}{4}$	8
Several hundred Texts of Scripture, plainly proving that our Lord <i>Jesus Christ</i> is the Most High God ————	4	28
Bp <i>Gibson's</i> Trust in God, the best Remedy against Fears of all Kinds	1	6 6
Serious Exhortations, To the Obſervance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer; with Prayers for Families ————	3	20
<i>Green's</i> Instructions for the Poor; ſhewing God's Goodneſs and Love to them; and how much it is their Duty and Intereſt to ſerve and pleaſe Him ————	3	20
Bp <i>Greene's</i> Principles of Christian Religion explained —	3	20

8. Concerning Particular Duties.

	Single.	Hund ^d .
d. s. d.		
B ishop <i>Beveridge</i> on the Nature and Necessity of Restitu- tion	1 1/2	10
The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	1 1/2	12
A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2 1/2	17
The Soldier's Monitor	2 1/2	17
The Seaman's Monitor	2 1/2	17
<i>Drew's</i> Admonitions and Cautions to discharged Deb- tors,	1 1/2	10
Motives and Encouragements to bear Afflictions patiently	— 3/4	5
Bishop <i>Gibson's</i> Two Letters concerning the Instruction of Negroes in the Christian Faith	1 1/2	9
An Exhortation to Chastity	— 3/4	5
The Publick Housekeeper's Monitor	1 1/2	10
Dr <i>Stonhouse's</i> Advice to a Patient in an Infirmary	6	42
Bishop <i>Bull's</i> Companion to the Candidates for Holy Orders	4 1/2	36
The Duty of paying Custom	1 1/2	10
Duty and Pleasure of Praise and Thanksgiving, by Rev. Mr <i>Scougal</i>	1	6 6
Dr <i>Lucas's</i> Influence of Conversation	1 1/2	9
<i>Franklyn's</i> Serious Advice to all that live upon the Sea Coast	2	12
Bishop <i>Kenner's</i> Excellent Daughter	2 1/2	19
The Country Gentleman's Advice to his Neighbours	1	6 6
The Country Clergyman's Advice to his Parishioners	2 1/2	17
Dr <i>Woodward's</i> Young Man's Monitor	3	20
Serious Advice and Warning to Servants, more especially of the Nobility and Gentry	2 1/2	17

9. Common Vices.

B ishop <i>Fleetwood</i> against Swearing	1 1/2	10	6
Bishop <i>Gibson's</i> Admonition against Profane and Com- mon Swearing	1	6	6
— Earnest Diffuasive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more par- ticularly to Spirituous Liquors	2	13	
— Evil and Danger of Lukewarmness in Religion	1	6	6

	Single.	Handd.
	d.	s. d.
Dr <i>Wells</i> against Swearing	1	6
Dr <i>Woodward's</i> Kind Caution to Profane Swearers	$\frac{1}{2}$	4
Baseness of Slandering and Backbiting	1	6
Diffuasive from Gaming	$\frac{1}{4}$	5
Diffuasive from Drunkenness	$\frac{3}{4}$	5
Grievous Scandal of Profane Language	$\frac{3}{4}$	5
An Exercise against Lying	$\frac{1}{2}$	4
A Diffuasive from Perjury	$1\frac{1}{2}$	10
Dr <i>Hales's</i> Admonition to the Drinkers of Spirituous Liquors	$1\frac{1}{2}$	10
Mr <i>White's</i> Diffuasive from Stealing	2	12
Of Recreations on Shrove Tuesday 4d. per Dozen, or		2
<i>Ellesby's</i> Caution against Ill Company	$1\frac{1}{2}$	10

10. Education and Instruction of Children and Families.

R egular Method of Governing a Family	$1\frac{1}{2}$	10
The Child's First Book	1	6
Bishop <i>Kennet's</i> Christian Scholar, or Directions for Youth	$2\frac{1}{2}$	19
Lessons for Children, by the Rev. Mr <i>Fox</i>	3	20
Chief Truths of the Christian Religion	$\frac{3}{4}$	5
<i>Bacon's</i> Six Sermons of the Duty of Instructing Slaves	9	

11. Charity-Schools, &c.

S ermons and Accounts of Charity Schools in 4to.	9	
Exhortation to Parents, in Relation to their Children } educated in the Charity Schools	$1\frac{1}{2}$	10
Methods used for erecting Charity Schools	1	6
Bishop <i>Gibson's</i> Directions to the Masters and Mistresses of the } Charity Schools	1	6
Prayers for the Use of Charity Schools	$\frac{1}{2}$	3
Prayers for Apprentices going out of Charity Schools to } Trades or Services	$\frac{1}{2}$	3
A Prayer proper to be used in Work-houses	$\frac{1}{4}$	1
Rules and Orders for the better Government of Charity-Schools	$\frac{3}{4}$	4

12. *Against Popery.*

	Single.	Hunde.	
	d.	s.	d.
A Archbishop <i>Tillotson's</i> Discourse against Transubstantiation	2	14	
St <i>Paul's</i> Description of his own Religion	3	22	
A Short Refutation of the Principal Errors of the Church of <i>Rome</i> ; by Way of Question and Answer	2	12	6
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i>	1½	8	
The same in <i>French</i>	1½	8	
A short Account of the Lives and Sufferings of several godly Persons, who died in <i>England</i> for the Sake of the Gospel, under the Reigns of King <i>Henry VIII.</i> and Queen <i>Mary</i>	5		
A Seasonable Caveat against Popery: or, an Essay on the Merchandise of Slaves, and Souls of Men; with an Application to the Church of <i>Rome</i>	4		
Archbishop <i>Synge's</i> Charitable Address to all that are of the Communion of the Church of <i>Rome</i>	5		
Archbishop <i>Synge's</i> sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant	2½	19	
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith, printed on one Side of a Sheet of Royal Paper; proper to be framed	1	7	6
The same in 8vo.	1	6	6
The Plausible Arguments of a <i>Romish Priest</i> from Scripture and Antiquity, Answered	4	25	
<i>Lewis's</i> Defence of the Communion Office and Catechism from the Charge of Transubstantiation	3	20	
A Protestant Catechism	1	6	6
Dr <i>Horneck's</i> Dissuasive from Popery	2½	17	
Popery always the same: or an Account of the Persecution in <i>France</i>	8		
A Protestant's Reasons why he cannot turn Papist	3	18	
Bishop <i>Gibson's</i> Danger and Mischiefs of Popery,	1	6	6
<i>White's</i> New Preservative against Popery, abridged.	5	40	

13. *Enthusiasm.*

A N Earnest and Affectionate Address to the <i>Methodists</i>	2	12	
Bishop <i>Gibson's</i> Caution against Enthusiasm	1	6	6

N. B. The SOCIETY have formerly taken into their Catalogue several other Books, which being now out of Print are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.



N^o IV.

S O M E

A C C O U N T

O F T H E

Saltzburghers fettled at *Ebenezer* in
G E O R G I A, 1762.

TH E Reverend Mr *Bolzins* the SOCIETY's worthy Missionary at *Ebenezer*, in a Letter dated from thence the 10th of Dec. 1762, returns the Thanks of himself and his Fellow-Labourers in the Church and School to the SOCIETY for their paternal Kindness, which has lasted without an Intermission for exactly Twenty-nine Years; which Favours they can no otherwise return than by their fervent Prayers for their Benefactors, and for the prosperous Success of their praise-worthy Undertakings for the Enlargement of Christ's Kingdom in the World.

He acknowledges it to have been of the Lord's Mercies that they were not consumed; and that whilst a long
and

and destructive War raged in many neighbouring Places, they met not with the least Disturbance. And though many of his Flock have been visited by Sickness, and their Land suffered a great Drought the latter Part of the last Summer; yet as these fatherly Chastisements have been moderate, and aimed at the Happiness of their Souls, they have more reason to bless the Name of God for them, than to complain of them.

He acquaints the SOCIETY, that his Flock continue to be faithful hearers, and careful doers of the Word of God; and that they and their Families employ themselves in reading the holy Bible and other edifying Books with which their Benefactors are so good as to supply them. That their three Schoolmasters in the Town, at the Plantations, and the neighbouring Village of *Bethany*, are pious and industrious Men, and the Children improve under their Care.—That the *English* Schoolmaster takes much Pains in teaching his Children Reading, Writing and Arithmetick.—That the Missionaries preach to the *Germans* at *Goshen*, *Abercorn* and *Joseph's Town*, and administer the Sacraments there; as well as every Two Months to the *Germans* at and about *Savannah*, where their Labours have been blessed by the Improvement both of adult Persons and Children in the Knowledge and Practice of the Christian Religion.

Their Number of Communicants the last Year was :

At <i>Ebenezer</i>	973
<i>Goshen</i>	158
<i>Savannah</i>	94
Admitted to the Holy Communion	10 viz. 4 Boys and
6 Girls after due Instruction, and	—
Examination.	In all 1275

Baptized 14 Boys — 8 Girls — 4 Negroe Children; }
besides 4 Boys & 7 Girls brought thither } 37
from other Places by *English* Parents. — }

Married, according to the Rites of the Church of *England*,
6 Couple of *English* People.

Buried, 6 Grown Persons — 11 Children.

Some

Some ACCOUNT of the SOCIETY'S
Protestant Mission to EAST-INDIA, 1762.

THE SOCIETY have received Letters by the *Warren*,
 Capt. *Glover*, dated at *Madras* the 30th of *March* and
 2d of *April*, 1762. from their Rev. Missionaries at that Place,
 Messieurs *Fabricius* and *Breithaupt*, acknowledging with
 grateful Thanks the Receipt of the Letters and Remit-
 tances sent by the SOCIETY in the *Fox* and the *Norfolk*, for
 them and their Brethren at *Cudulore*, *Tranquebar* and *Bengal*.
 They particularly thank the SOCIETY for their extraordi-
 nary Benefaction of Twenty Pounds each, over and above
 their Salaries, in Consideration of the Losses they had sus-
 tained during the War in those Parts; and promise in re-
 turn faithfully and diligently to discharge the Duty of their
 Ministry.

In their Accounts of the State and Progress of their
 Mission they observe, that 1761 was the first Year, since
 the Calamities of War, that they have enjoyed the Hap-
 piness of living in their own Houses without Fear and
 Danger. That they have continued their Conferences with
 the Papists and Heathens. In order to which Mr *Fabricius*
 did in *January* take a Journey to *Madras*, and in *February*
 with the Catechist *Mingo* to *Policate* and several Places on
 the Road thither.

Mr *Breithaupt* in *August* and *September* travelled to *Cu-
 dalore*, *Tranquebar* and *Negapatnam*, and in the Way had
 Twenty-eight Conferences with the Natives. The Gentiles
 hearkened

hearkened with Attention and Approbation to the divine Truths which he delivered; and one of the *Bramans* confessed that the Doctrines deserved to be praised. Many of the *Heathens* would probably embrace Christianity, if they were not hindered by their Superiors and Relations, as one of them plainly declared to the Missionaries.

Besides the Duties within the Limits of the Mission, on Request, Mr *Fabricius* officiated in the *Dutch* Settlements. He baptized 7 Children at *Sadras*, and 19 in *Policate*, and a *Dutch* Gentleman's Child in the Church of the Fort, where he administered the Lord's Supper to 18 *Germans*, mostly belonging to the Soldiery. He likewise baptized there a Slave Girl belonging to the *Dutch* Chief, and two other Slave Children. He preached likewise at these Places both in *German* and *Portuguese*, and administered the Sacrament of the Lord's Supper to several *Germans*.

They have built a convenient Room for an *English* School, without any Charge to the Mission Cash, by the Profits arising from the Pay they receive for several Children which they are intrusted to educate.

They have this Year added to their Church,

From <i>Heathens</i> and <i>Roman Catholics</i>	36	
Children of <i>Christian</i> Parents	20	
In all - -	56	of whom there
belong to the <i>Tamulian</i> Church -	43	
to the <i>Portuguese</i> - - -	13	
	56	
In both Congregations died	26	
Couples Married -	5	

In

In the Schools at <i>Wepery</i> have been entirely maintained by the Mission,			
<i>Tamulian</i> Children	—	22	
<i>Portuguese</i>	— — —	5	
<i>Tamulian</i> Children instructed in the School abroad,	}	10	
and received some Monthly Allowance			—
		In all	37

The whole Number incorporated into the Christian Protestant Church from the Beginning of this Mission,			
<i>Tamulians</i>	—	1351	
<i>Portuguese</i>	—	188	

1539

Messieurs *Fabricius* and *Breithaupt*, in a Letter by the *Fox*, Capt. *Hame*, dated *Madras*, 21st Oct. 1762, acquaint the SOCIETY that they have received by the *Warwick* and *Grosvenor*, the Remittances of Silver for the several Missionaries, and the Presents; and that their highly respected Governor *George Pigot*, Esq; is going home in the said Ship.

The Reverend Missionary Mr *Hutteman* hath sent by the *Cudulore*. same Conveyance as the former Packet his Accounts, his Journal and Letters of the 5th and 6th of Oct. 1761, from *Cudulore*. By these the SOCIETY is informed that the Governor and Council have granted the Mission at *Cudulore* some Lands called *Padricottagam*, or the *Church Land*, to remain Rent-free, and a larger Parcel to hold at an easy annual Payment; both which they had before rented, and in 1752 out of a Waste had, with great Expence, converted into Rice Fields. And as the Generosity of the honourable Company hath by the above-named Grant, laid a Fund which will answer the Salary for a second Missionary, he humbly begs that the SOCIETY would empower the Reverend Dr *Franck* to send a pious and able Man to assist in the great Work of the Conversion of the *Heathens*, under which Burden, now he is left alone, he is ready to sink.

M

He

He hath instructed with good Hopes of Success several adult *Heathens*.

The material Events in the Prosecution of his Duty for the Year 1761, he notifies by a Letter dated 4th Jan. 1762.

1. With the Assistance of *Habacuc* the Catechist and *Isaac*, he hath gone through the Labours of the Church and School. On *Sunday* Mornings he performed the Divine Service in *Malabar*, preaching on the Gospels for the Day. On the Afternoons the Catechist repeated the Sermon, whilst Mr *Hutteman* read Prayers and preached in *English* to the Garrison and other Inhabitants. On the Week Days they visited, prayed with, and comforted their Christian Congregation. *Habacuc* hath been of great service, as he is a pious good Man, understands well the Doctrines of Christianity, and hath a fine Talent for catechising ignorant People.

In the *Malabar* School he hath for most Part of the Year instructed, with Help of the Schoolmaster *Isaac*, 17 Children in the Christian Religion, Reading and Writing, from 7 to 12, in the Morning, and in the Afternoons. The Labour in the *English* School hath lain wholly on Mr *Hutteman*, and taken up his Mornings: The Number of Children in it is uncertain; at present he hath only his own Three, and three more; and he explains to them the Doctrines of the Catechism, teaches them Reading and Writing, the History of the Bible and Geography.

He hath administred the Lord's Supper five times to between 30 and 50 People each time.

From amongst the *Heathen* seven adult Persons, after proper Instructions have been baptized, and with 2 Papists received into Church Communion. He hath baptized 22 Infants; and the whole Increase of the Church that Year hath been 31 Souls. And since the Beginning of this, he hath begun to prepare ten Adults for Baptism.

Several Conferences have been held with the *Heathens* in various Places.

This

This Letter is accompanied with a Description of a *Malabar* or *Tamulian* Funeral Procession, and of *Isuren's* Pagoda or Temple at *Tripaplore*, 3 Miles from *Cudulore*, which set forth the *Pagan* Worship in a hideous and abominable Light. And he gives us his Conjecture, that the *Egyptian Osyris* and the *Malabar Isuren* are the same fictitious Deities. He mentions the indecent Images called *Lingam*, which they carry about them as Charms, and worship with daily Sacrifices in their *Pagoda*, where above 100 Families of *Bramines* are maintained, and the vilest Obscenities and most filthy Lusts are continually practised.

Messrs *Koblhoff* and *Schwartz* paid a Visit to *Cudulore*; and Mr *Breithaupt*, on Account of his Health, took a Journey thither: when they strengthened the Bond of fraternal Unity, by mutual Prayer and Meditation, and exhorted each other to a faithful Discharge of the Trust reposed in them, and recommended their worthy Benefactors to the Divine Mercy.

Mr *Hutteman*, in another Letter from the same Place, dated 23d Sept. 1762, by the *Fox*, Capt. *Hume*, gives an Account of the safe Arrival of the Remittances and some Presents by the *Grosvenor*. He promises at the End of the Year to transmit his Journal to the SOCIETY; and acquaints them, that at the Request of the Chief, he officiates in *English* every Fortnight to the Garrison at *Cudulore*.

By the Ship *Warren*, the Rev. Mr *Kiernander* in a Letter *Calcutta.* dated at *Calcutta*, the 30th of Jan. 1762, acquaints the SOCIETY with the State of his Mission for the Year 1761. During which time out of his School have died

Boys	—	—	—	12
Girls dismissed	—			4
Boys dismissed	—			93
Total	—			109

At the End of the Year 1761, there remained in the School,

Girls	<i>English</i>	—	8	} 25
	<i>Portuguese</i>	—	17	
Boys	<i>English</i>	—	19	} 217
	<i>Portuguese</i>	—	172	
	<i>French</i>	—	7	
	<i>Armenians</i>	—	6	
	<i>Bengalers</i>	—	13	
			Total	242

Of these, 100 are maintained by the Town Charity: 20 pay for their Learning; and 122 are instructed and furnished with Books, Paper, Quils, &c. at the Expence of the SOCIETY; and 13 of the poorest of them have an Allowance monthly towards their Clothing and Diet. Some of those who have been dismissed serve their Masters to their Satisfaction.

2. The *Portuguese* Sermon is continued on *Sundays* in the Afternoon in the School-Room for want of a more convenient Place: The Church in the Fort being taken up in the Morning by Two Services, *English* and *German*, and in the Afternoon by *English* Prayers.

There have been Baptized this Year,

<i>Dutch</i> and <i>Portuguese</i> Children	—	13	} Total 24
Adult from the <i>Heathen</i>	—	11	

He hath instructed all the Adults in the *Portuguese*, which is become at *Calcutta* almost a general Language in those Parts, and serves instead of the Three Languages of the Country, which his Occupations prevent him from learning whilst he is alone: But wishes he could have a Colleague there, who might apply himself to the *Hindustan* and *Bengal* Tongues, and be thereby enabled to travel through the Country, in order to convert the Natives.

3. The *Highb German* Sermon is continued; and the Holy Communion hath been frequently administered.

4. Visiting

4. Visiting the Sick and instructing the Catechumens is his Evening Employ after the School is done. *Tobit Newman* assists him in teaching the Children; he understanding *English* and *Portuguese* tolerable well; and is a regular, orderly and industrious Youth.

5. Mr *Kiernander* laments the Loss of two valuable Friends to himself and the Mission, the *English* Chaplains *Butler* and *Cape*; but he saith, God hath made up their Loss in the Reverend Mr *Samuel Staveland*, who is appointed Chaplain in their stead, who, with an equal good Zeal, ardently endeavours to promote the Cause of Christianity.

Letters dated the 12th and 19th of April 1762, have been since received by the *Godolphin*, Captain *Roddam*, in which Mr *Kiernander* acknowledges the Receipt of the Chest of Books and Medicines sent thither by a Country Ship, which ran upon a Sand-bank and sunk immediately after he had taken the Chest out. He thanks God for this peculiar Providence; and proposeth it, as the safest and speediest Method, for the future, to send every thing by the *European* Ships bound for *Bengal*, in separate Chests, not intermixed with what is intended for the Missionaries in other Settlements.

The Reverend the *Danish* Missionaries at *Tranquebar* *Tranquebar*.. favoured the SOCIETY with a Letter of the 9th of Jan. 1762, acknowledging the Receipt of their kind presents; and expressing great Satisfaction that the SOCIETY hath approved of the new Mission at *Calcutta*, promising all that is in their Power towards assisting their dear Brother Mr *Kiernander*.

They acquaint the SOCIETY, that they have had various and pleasing Occasions to tender the Gospel, not only within the Limits of the *Danish* Company's Territory, but in the Country too. And accordingly, in *January*, Two of them travelled towards *Madras*, and intreated both the *Gentiles* and *Popish* Christians to embrace the pure Gospel.

of their SAVIOUR; and in *March* they went with the same pious View to *Tanjour*, and from thence to *Tirutnibapally* where the *English* Gentlemen were delighted to hear the Word of God preached to the Inhabitants of that Place. In *April* and *September* they visited *Nagapatnam*, and hope God will crown their Endeavours with Success.

The Number of the Souls added to the Church last Year amounts to 255.

There are in their Town and Country Schools 261 Children.

The Printing Press is employed in publishing the New Testament, an Explication of the Catechism in *Portuguese*, and some little Treatises in the *Malabar* Tongue.

A brotherly Harmony is and will be supported between the *Danish* Missionaries, and those of the SOCIETY.

Since the Fall of *Pondichery*, *Tranquebar* hath been croud- ed with Papists; which, whilst it gives them an Oppor- tunity to hear and read the Word of God, doth at the same time put the Missionaries on their Guard, to prevent their Church from being poisoned with Superstition. The Jesuits have endeavoured to get Liberty of spreading their dan- gerous Doctrine; but, they thank God, the Event hath not fully answered their Desire.

Some *Meravians* of Count *Zinzendorff's* Sect have lately settled among them; but they hope whatever may be a Scandal or Hindrance to the Christian Doctrine and Practice will be removed.

Another Letter from the same worthy Missionaries, which came by the *Fox*, Capt. *Hume*, dated *Tranquebar*, *Sept.* the 20th 1762, acknowledgeth the Receipt of the Presents from the SOCIETY, for which they return their Thanks.

The Salaries and usual Presents have been sent this Year to the Missionaries through the continued Favour of the Honourable Court of Directors of the *East-India* Company; whom the SOCIETY do hereby desire to accept of their heartiest Thanks, in public Testimony of their Gratitude.

N° V.



N^o V.

An A B S T R A C T of the Proceedings
of the SOCIETY *for Promoting Christian*
Knowledge, for the Year 1763.

THE *Subscribing* and *Corresponding* Members of the
SOCIETY, in *Great Britain* and *Foreign Parts*; are
now upwards of Six Hundred; to which were added
since publishing the last Account, *Thirty-two* *Subscribing*,
and *Two* *Corresponding* Members.

BOOKS and PAPERS *presented to the* SOCIETY.

- 125 Copies of An Account of the Associates of Dr *Bray*,
a Present from Mr *Waring*.
- 100 Copies of the Lord Bp of *Oxford's* Sermon, Preached
before the Society for the Propagation of the Gospel
in Foreign Parts.
- 100 Copies of a Tract, intituled, An Essay upon Oeconomy,
by the Reverend Dr *Watkinson*.

—
325 Carried over.

BOOKS,

Books, &c. Continued.

- 325 Brought over.
- 200 Copies of a farther Account of the Circulating Charity Schools in *Wales*, from *Michaelmas* 1761, to *Michaelmas* 1762. A Present from Sir *John Thorold*, Bart.
- 50 Copies of a Tract, intitled, A Preparatory Discourse on Confirmation. A Present from a Person unknown.
- 245 Copies of a Tract, intitled, A Legacy to the World, or Essays to promote Practical Christianity. By *Hammond L'Estrange*, Esq;
- 24 Copies of a Book, intitled, Plain Instructions for Young Persons in the Principles of the Christian Religion, in Three Conferences between a Minister and his Disciple, designed for the Use of the Diocese and *Isle of Mann*.
- 1 Copy of a New Translation of the Psalms, from the Original *Hebrew*. By *William Green*, M. A.
- 24 Copies of An Account (in *French*) of the *French* Charity School in *Windmill Street*.
- 100 Copies of a Tract, intitled, The Covenants of an Indenture of Apprenticeship familiarly explained, &c. A Present from a Person unknown.
- 100 Copies of Dr *Worthington's* Sermons Preached before the University of *Oxford*.
- 1 Copy of the Third Volume of the Rev. Dr *Berriman's* Sermons.
- 2 Copies of An Account of the Charity School at *Lausanne* in *Switzerland*.
- 12 Copies of An Account of *St George's* Hospital.
- 3 Copies of a Sermon Preached before the Society for Propagating the Gospel in *Scotland*.

1087 Carried over.

Books,

BOOKS, &c. *Continued.*

1087 Brought over.
 250 Copies of a Tract, intitled, *Reflections upon Poligamy.*
 200 Copies of a Tract, intitled, *An Humble Apology for*
Christian Orthodoxy.
 48 Books, intitled, *The Humanist.*

 1585 Total.

BOOKS and PAPERS *Bought or Printed by Order*
of the SOCIETY.

2000 Copies of the Lord Bishop of *Litchfield and Coventry's*
Sermon preached at the Anniversary Meeting of the
Charity-Children at Christ-Church, 29 April 1762.
 2000 Copies of the *Origin and Designs of the Society,*
annexed to the said Sermon.
 5500 Hymns for the *Use of the Charity-Children.*
 6300 Tracts, intitled, *Directions for the Use of the*
Common Prayer.
 1500 Dr *Negus's* Letter annexed to the *Publick House-*
Keeper's Monitor.
 8550 *Welsh* Catechisms for the *Use of the Circulating*
Charity Schools in Wales.

25350

N

PACKETS

**PACKETS sent to Subscribing and Corresponding
MEMBERS.**

484 Packets at the Desire of several Members, on the
Terms of the Society, consisting of

2965 Bibles.

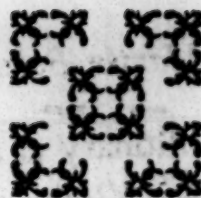
2038 New Testaments.

4619 Common Prayer Books.

7841 Other Bound Books.

57478 Small Tracts stitched.

In all — 74941



The

The Names of the Missionaries, employed by the
SOCIETY, with the certain Annual Salaries paid
to them respectively.

In the EAST - INDIES.

THE Rev. Mr <i>John Zachary Kiernander</i> , late	£
Missionary at <i>Cudulore</i> , now at <i>Calcutta</i> in <i>Bengal</i>	50
The Reverend Mr <i>John Philip Fabricius</i> , Missionary	
at <i>Madras</i> , — — — — —	50
The Reverend Mr <i>Breithaupt</i> , Missionary at <i>Madras</i>	50
The Rev. Mr <i>George Hutteman</i> , Missionary at <i>Cudulore</i>	50

In GEORGIA.

The Reverend Mr <i>John Martin Bolzius</i> , Missionary	
at <i>Ebenezer</i> , — — — — —	
The Rev. Mr <i>Lemke</i> , Missionary at <i>Ebenezer</i> , —	
And the Schoolmaster at <i>Ebenezer</i> , — — —	100

The SOCIETY farther lay before the Publick, an Account
of their Receipts and Disbursements, from the former
Audit, *May 7, 1762.* to their last Audit, *May 11, 1763.*
with the Balance remaining in the Hands of their Treasurers,
in order to satisfy their Benefactors, that the Sums
with which they are intrusted are justly and properly
applied.

RECEIPTS *and* PAYMENTS of the
from May 7, 1762, to the
R E C E I P T S.

B	Alance in the Hands of the Treasurers at their last	£	s	d
	Audit, May 7, 1762, — — —	71	1	7½
	Casual Benefactions, Legacies and Dividends in the			
	Funds for the <i>East India</i> Mission, — — —	96	3	6
	Benefactions and Legacies to the General Designs of the			
	Society, — — — — — — —	921	7	6
	Rent — — — — — — —	4	15	10
	Subscriptions from the Members of the Society, —	660	11	—
	Dividends from Mrs <i>Palmer's</i> Legacy of £ 4000 —	126	—	—
	Dividends of £ 100 in Trust for a Morning Sacrament			
	on Holy-days at <i>Bow</i> Church, — — —	3	—	—
	Dividends of the Fund for the Use of the <i>Georgia</i> Mission, —	100	—	—
	Balance received of the Rev. Mr Archdeacon <i>Denne</i> on			
	Account of Mr <i>Belke's</i> Charities, — — —	606	13	1½
	Balance received of D ^o on Account of the <i>Arabic</i> Impression, —	15	18	0½
	Dividends of the Funds for Mr <i>Belke's</i> Charities —	55	17	—
	Dividends of other Funds — — — — —	73	10	—
		£2734	1	9½

SOCIETY for Promoting Christian Knowledge,
last Audit, May 11, 1763.

PAYMENTS.

	£	s	d
SALARIES to the Protestant Missionaries in the <i>East Indies</i> ; Books, Stationary, Materials for Printing, and Necessaries sent to them; Packing, Shipping, Insurance, and other accidental Charges relating to that Mission, — — —	517	2	10½
Expences at the Anniversary Meeting of the Charity Children, April 21, 1763. — — —	19	10	—
Charges on the <i>Arabic</i> Impression for Binding, —	3	4	9
Towards the Morning Sacrament at <i>Bow Church</i> , —	3	—	—
Salaries to the Missionaries at <i>Ebenezer</i> in <i>Georgia</i> , —	100	—	—
Balance on Account of the <i>Georgia</i> Mission paid to the Rev. Mr Archdeacon <i>Denne</i> , — — —	204	15	9
The Society's Share of Books and Packets sent to the Members, — — — — —	655	18	—
The Purchase of £333 6 8 New South Sea Annuities for the Use of Mr <i>Belke's</i> Charity, — — —	253	15	—
To the Right Rev. the Lord Bishop of <i>Sodor and Mann</i> towards Printing Bibles and Religious Tracts in the <i>Manks</i> Language, — — — — —	100	—	—
Paper and Printing for the Anniversary Sermon, with an Account of the Society, and other Books, —	83	17	1
Boxes for Packing, Portage, Postage, Stationary Wares, and other accidental Expences, —	74	10	11½
Rent, Repairs, Taxes and Salaries to the Officers of the Society, — — — — —	227	4	11
	£2252	19	4
Balance due to the Society remaining in the Hands of the Treasurers, —	484	2	5½
	£2734	1	9½
N. B. The Arrears remaining due from the Subscribing Members amount to, }	411	12	3

Casual BENEFACTIONS to the General Designs
of the SOCIETY, from the 7th of May 1762,
to the Audit the 11th of May 1763.

A.		£	s	d
R	EV. Mr Ault, Vicar of Arlsey, Bedfordshire, - -	1	1	0
	Mifs Archer of Truro, Devon. by the Rev. Mr Laskey,	1	1	0
	Rev. Mr Wm. Atkinson, Vicar of Lacock, Wilts, at Admission,	1	1	0

B.		£	s	d
R	EV. Mr Battely, Rector of Iron Acton, Gloucestershire,	1	1	0
	Rev. Philip Browne B. D. Rector of Blechingdon, } Oxfordshire, at Admission, by the Rev. Dr Dixon,	1	1	0
	Rev. Mr Brett, Rector of Barnham Brome, Norfolk,	1	1	0
	Rev. Mr Benson, Rector of St Nicolas, Worcester, - -	5	5	0
	Rev. Mr Bacon, Rector of Barham, Suffolk, - - -	1	1	0
	Rev. Mr Bourdillon from a Gentleman unknown, - -	1	1	0
	Rev. Mr Blyth of Colehill, Warwickshire, - - - -	2	2	0
	Rev. Mr Beard, Rector of Poynings, Sussex, - - -	1	1	0
	Rev. Mr James Renaud Bouillier, at Admission, - -	1	1	0
	Mrs Catherine Baldwyn of Aquilate, Salop, - - - -	3	3	0
	Rev. Mr Baines, Rector of Stonham Aspal, Suffolk, - -	1	1	0
	Rev. Mr Bouchery, Vicar of Swafham, Norfolk, - -	2	2	0
	B. from a Lady unknown, - - - - -	3	3	0
	Mr Burton of Maningtree, Essex, by the Rev. Mr Gibson } of Harwich, - - - - -	4	4	0
	Rev. Mr John Bell, Vicar of Bridekirk, Cumberland, -	0	10	6
	Rev. Mr Broughton from a London Clergyman unknown,	2	12	6
	Rev. Dr Tho. Bray, Fellow of Exeter College, Oxford, } at Admission, by the Rev. Dr Bentham, - - -	1	1	0
	Rev. Mr James Bones, Fellow of Kings's College, Cambr.	1	1	0

Carried over = £ 36 15 0

	C.	Brought over	£	s	d
R EV. Mr George Cooke of Sidemouth, Devonshire, - -	-	-	36	15	0
Rev. Mr Clagett of Norwich, at Admission, - -	-	-	2	2	0
Samuel Clarke of Great Ormond-street, Esq; - -	-	-	1	1	0
Mrs Catmur of Primrose-street, - -	-	-	5	5	0
Samuel Clarke, Esq; from a Gentleman unknown, - -	-	-	1	1	0
Rev. Rob. Capell, Rector of Stanton, Suffolk, at Admission, -	-	-	1	1	0
Mrs Sarah Carte, by Mr John Weston, - -	-	-	1	1	0
Rev. Mr Chappelow, Arabic Professor at Cambridge, by } the Rev. Mr Land, - - - - -	-	-	1	1	0
Mr Cooper, from a Person unknown, - - - - -	-	-	2	2	0
Hon. Lady Dowager Curzon, by the Rev. Dr Mather, -	-	-	2	2	0
Rev. Mr Cooper of Shottisham All-Saints, Norfolk, at } Admission, by the Rev. Mr Wadsworth, - -	-	-	1	1	0
Rev. Mr Isaac Cowper, Prebendary of Litchfield and } Lincoln, at Admission, by the Rev. Dr Negus, -	-	-	1	1	0
Rev. Mr Clayton, Fellow of Christ's Church College, } Manchester, by the Warden, - - - - -	-	-	2	2	0
His Grace the Lord Archbishop of Canterbury, - -	-	-	100	0	0

D.

R EV. Mr De la Chaumette, from a Lady unknown, -	-	-	1	1	0
Rev. Dr Dumaresq, Rector of Yeovilston, Somersetshire, -	-	-	1	1	0
Mr Samuel Deykin of Cardiffe, Glamorganshire, - -	-	-	2	2	0
The Legacy of Mr Abraham Delamare from his Executor } Mr Isaac Delamare, - - - - -	-	-	50	0	0
Rev. Dr Tho. Durnford of Bramdean, Hants, at Admission, -	-	-	1	1	0
Mrs Delamare of Spitalfields, by the Rev. Mr Bourdillon, -	-	-	4	4	0
Rev. Mr Dalton, Vicar of South Scarle, Nottinghamshire, } by the Rev. Mr Drake, - - - - -	-	-	1	1	0

E.

M RS Sible Eaton of Oxford, by Dr Drake, - - -	-	-	1	1	0
Mr Daniel Eyre of Sarum, - - - - -	-	-	2	2	0
Charles Eyre, Esq; Merchant in London - - - - -	-	-	4	4	0
Miss Catherine Eyre of Sarum, - - - - -	-	-	2	2	0

Carried over — £ 228 15 0

	F	Brought over	£	s	d
		—	228	15	0
P aul Fisher, Esq; of Clifton near Bristol, by Mr Laur. Cole,			5	5	0
Edw. Foyle, Rector of Kympton, Hants, at Admission,			1	1	0
John Ferret, Esq; from a Gentleman unknown,			2	2	0
Rev. Mr John Fenwick, Rector of Hallaton, Leicestershire,			2	0	0
Ditto, for a Lady unknown,			1	1	0
Ditto, from another Lady unknown,			1	1	0
Ditto, from a Person unknown,			0	10	6
Ditto, from the late Mrs Hester Palmer,			0	10	6
Ditto, from Lady Palmer,			1	1	0
Ditto, from Miss Palmer,			1	1	0
Ditto, from Mrs Bewicke,			3	0	0
Ditto, from Mrs Pegge,			0	10	6

G.

R EV. Mr Gwynne, Fellow of Brazen Nose College,			1	1	0
Oxon, at Admission, by the Rev. Mr Waring,					
Thomas Gregg of Carey-street, Esq; at Admission,			1	1	0
Daniel Gell, Esq; of Westminster,			1	7	0
A. H. G. by the Rev. Mr Moore,			1	1	0
Mrs Gibbons of Highgate, by the Rev. Mr Archd. Yardley,			1	1	0

H.

R EV. Dr Thomas Harrison, Rector of Bridge-Casterton,			1	1	0
Rutlandshire, at Admission,					
Rev. Dr Hutchinson of Horseham, Suffex, from a Lady			2	2	0
unknown,					
Ditto, from a Gentleman unknown,			1	1	0
Rev. Mr Huysb, Rector of Cliftbydon, Devonshire,			2	2	0
Rev. Dr Head, from a Person unknown,			2	2	0
Rev. Mr Hatfield, Rector of Lilly, Hertfordshire,			1	1	0
Rev. Mr Humfreys, from a Gentleman unknown,			1	1	0
Rev. Mr Edw. Hughes, Vicar of Radway, Warwickshire,			1	1	0
at Admission,					
Edward Holden of Teddington, Middlesex, Esq;			1	1	0
Rev. Richard Hole, in the Fryars, Exon, at Admission,			2	2	0

Carried over — £ 268 3 6

	I	Brought over	£	s	d
REV. Mr <i>John Julian</i> , Curate of <i>Egg Buckland</i> , <i>Devonshire</i> , at Admission,	-	-	268	3	6
Rev. Mr <i>Ingram</i> , Vicar of <i>Wormingford</i> , <i>Essex</i> , by the Reverend Mr <i>Gurdon</i> ,	-	-	1	1	0
Ditto, from a Person unknown,	-	-	0	10	6

K.

REV. Dr <i>Kirshaw</i> , Vicar of <i>Leeds</i> , <i>Yorkshire</i> ,	-	-	2	2	0
Mrs <i>Kelsey</i> , by the Rev. Mr <i>Berriman</i> ,	-	-	0	10	6
<i>Robert Cowan Kellett</i> , Esq; at Admission,	-	-	2	2	0
Rev. Dr <i>Kirshaw</i> , Vicar of <i>Leeds</i> , <i>Yorkshire</i> , from two Ladies unknown,	-	-	4	4	0
Mr <i>Robert Kelham</i> of <i>Hatton Garden</i> , at Admission,	-	-	2	2	0
Rev. Dr <i>Knail</i> , Vicar of <i>Carisbrooke</i> in the <i>Isle of Wight</i> ,	-	-	1	1	0
Ditto, from Sir <i>John Oglander</i> , Bart.	-	-	1	1	0
Ditto, from <i>David Urry</i> , Esq;	-	-	1	1	0
Ditto, from the Rev. Mr <i>Culm</i> , Rector of <i>Freshwater</i> ,	-	-	1	1	0
Ditto, from the Rev. Mr <i>Walton</i> , Rector of <i>Brixton</i> ,	-	-	1	1	0
Ditto, from <i>Bar. Ev. Leigh</i> , Esq;	-	-	1	1	0

L.

REV. Dr <i>Lloyd</i> , Dean of <i>Bangor</i> , by <i>Edw. Pearson</i> , Esq;	-	-	1	1	0
Rev. Mr <i>Linton</i> , Vicar of <i>Frieston</i> , <i>Lincolnshire</i> ,	-	-	2	2	0
Rev. Mr <i>Thomas Littleton</i> of <i>Bridgnorth</i> , <i>Salop</i> ,	-	-	1	1	0
Rev. Mr <i>Lee</i> of <i>Kingston</i> , <i>Cambridgeshire</i> , by the Rev. Mr <i>Waring</i> ,	-	-	1	1	0
Rev. Mr <i>Long</i> of <i>Finnere</i> , <i>Bucks.</i> from a Friend to the Society,	-	-	2	2	0
Sir <i>Matthew Lambe</i> , Bart. Executor to the Right Hon. <i>Anne Countess Dowager of Salisbury</i> , being a Legacy devised to the Society after the Deaths of <i>Mary Wolfe</i> and <i>Elizabeth Roberts</i> ,	-	-	500	0	0

O

Carried over — £ 795 9 6

	£	s	d
M Brought over —	795	9	6
<i>Richard Morball</i> of <i>Kings-Road</i> , Esq; at Admission, -	1	1	0
Rev. <i>John James Majendie</i> , Prebendary of <i>Sarum</i> , at Admission, - - - - - }	1	1	0
<i>George Lloyd Mears</i> , Esq; at Admission, - - - - -	1	1	0
Rev. Dr <i>Barnard Mills</i> , Rector of <i>Hitcham</i> , <i>Suffolk</i> , at Admission, - - - - - }	1	1	0
Rev. Mr <i>Philip Moore</i> , Vicar of <i>St. Bride</i> , and Chaplain of <i>Douglas</i> in the <i>Isle of Mann</i> , at Admission, - }	1	1	0

N	£	s	d
REV. Dr <i>Negus</i> , Rector of <i>St Mary</i> , <i>Rotherhitb</i> , -	1	1	0
Ditto, from a Clergyman unknown, -	1	1	0
Rev. <i>Richard Neate</i> , LL. B. of <i>Glocester-street</i> , <i>Red</i> <i>Lion Square</i> , at Admission, - - - - - }	1	1	0

O.	£	s	d
MRS <i>Lucy Osborne</i> of <i>Seething</i> , <i>Norfolk</i> , - -	2	2	0
Rev. Dr <i>Osborne</i> , Rector of <i>Clifton</i> , <i>Bedfordshire</i> , -	1	1	0

P.	£	s	d
REV. <i>James Parker</i> , Rector of <i>Great Rollright</i> , <i>Oxf.</i>	1	1	0
Mrs <i>Pierce</i> , by the Rev. Mr <i>Berriman</i> , - -	1	1	0
Rev. Mr <i>Pages</i> of <i>Farmborough</i> , <i>Somersetshire</i> , from a Person unknown, - - - - - }	1	1	0
Rev. Mr <i>Wm Powell</i> of <i>Nanteos</i> , <i>Cardigansh.</i> at Admission,	1	1	0

R.	£	s	d
REV. Mr <i>Rogers</i> of <i>Warminster</i> , <i>Wills.</i> the Overplus of a Bill for Books, - - - - - }	0	9	0
Mr <i>Henry Rosewarne</i> of <i>Truro</i> , <i>Cornwal</i> , at Admission,	1	1	0
Rev. Mr <i>Robinson</i> of <i>Hull</i> , - - - - -	1	1	0
Rev. Mr <i>Stephen Roe</i> , Ordinary of <i>Newgate</i> , - -	1	1	0
Rev. Mr <i>John Rooke</i> , Vicar of <i>Willian</i> , <i>Herts.</i> at Adm.	1	1	0
Rev. Mr <i>James Ridley</i> of <i>Rumford</i> , <i>Essex</i> , at Admission, by his Father the Rev. Mr <i>Glocester Ridley</i> , - }	2	2	0

Carried over — £ 817 19 6

	S.	Brought over —	£	s	d
REV. Dr Robert Shipman of Winchester, at Admission,			817	19	6
Rev. Mr Scott, from a Lady unknown,	-	-	2	2	0
Rev. Mr Swinton, by Mr Legh,	-	-	1	1	0
Rev. Mr Southern, Vicar of Cardington, Salop,	-	-	1	1	0
Lady Shadwell, at Admission,	-	-	2	2	0
Rev. Mr Tho. Seal, Rector of Broad Somersford, Wilts.	-	-	1	1	0
at Admission,	-	-	1	1	0
Mrs Sydenham, by Mr Penn,	-	-	3	3	0
Rev. Mr Lawson Shaw, Rector of Great Lyndford, Bucks.	-	-	1	1	0
at Admission, by the Rev. Mr Hutton,	-	-	1	1	0
Rev. Mr Christopher Skute of Okeston, Gloucestershire,	-	-	1	1	0
Rev. Mr Samuel Saywell's Legacy,	-	-	44	5	0

	T.		£	s	d
REV. John Taylor, A.M. Fellow of Winchester College,			2	2	0
at Admission, by the Rev. Dr Robert Shipman,	-	-	1	1	0
Rev. Mr Brownlow Toller of Stamford, Linc. at Admission,	-	-	2	2	0
Henry Talbot, Esq; of Chark Park, Surry, at Admission,	-	-	2	2	0
Miss Talbot of Ditto,	-	-	2	2	0
Sir John Thorold, Bart. by Samuel Clarke, Esq;	-	-	5	0	0
Mrs Jane Thornton of Clapham, Surry,	-	-	2	2	0
Mr Taylor of Clifton near Bristol, from a Person unknown,	-	-	3	3	0
Rev. Mr Samuel Trotman, Rector of Newton Purcell,	-	-	1	1	0
cum Shelswell, Oxfordshire, at Admission,	-	-	2	2	0
John Thomlinson, senior, of East Barnet, Esq; by Mr	-	-	2	2	0
Archdeacon Yardley,	-	-	0	1	6
Ditto, the Overplus of a Bill for Books, by Ditto,	-	-			

	U.		£	s	d
A Lady Unknown,-	-	-	1	1	0
A Lady Unknown at Combe, Somersetshire,	-	-	3	3	0
O 2		Carried over —	£ 900	18	0

	W.	Brought over	£	s	d
MRS <i>Watson</i> , by <i>David Ravaud</i> , Esq;	-	-	900	18	0
Rev. Mr <i>Wilson</i> of <i>Westmeston</i> , from a Clergyman	-	-	2	2	0
in the East of <i>Sussex</i> ,	-	-	1	1	0
Rev. <i>Tho. Williams</i> , Vicar of <i>Llanegwad</i> , <i>Carmarthenshire</i> ,	-	-	2	2	0
Rev. <i>John Watson</i> , Rector of <i>Somerton</i> , <i>Oxf.</i> at Admission,	-	-	1	1	0
Rev. <i>Rob. Darley Waddilove</i> of <i>Clare Hall</i> , <i>Camb.</i> at Adm.	-	-	1	1	0
Rev. <i>John Wilson</i> , Vicar of <i>Empingham</i> , <i>Rutlandshire</i> ,	-	-	2	2	6
from Sir <i>Gilbert Heathcote</i> of <i>Normanton</i> , Bart.	-	-	0	10	6
Ditto, from Lady Dowager <i>Heathcote</i> of <i>Stocking</i> ,	-	-	2	2	0
Ditto, from <i>Thomas Barker</i> of <i>Lyndon</i> , Esq;	-	-	1	1	0
Ditto, from a Clergyman unknown,	-	-	2	2	0
<i>Rowland Wingfield</i> , Esq; of <i>Shrewsbury</i> , at Admission,	-	-			
by the Rev. Dr <i>Adams</i> ,	-	-			

	Y.
REV. Dr <i>Young</i> , Clerk of the Closet to the Princess	-
Dowager of <i>Wales</i> ,	-
	5 5 0

In all — 921 7 6



Some



Some farther ACCOUNT of the
East-India Mission.

SINCE the former Sheets were printed off, the SOCIETY hath received by the *Hardwick*, Capt. *Sampson*, a Letter from the Rev. Mr *Kiernander*, dated at *Calcutta* the 31st of Dec. 1762, with an Account of his Receipts and Disbursements, and of the Transactions of the last Year. Therein he returns his grateful Acknowledgements for the Chest of Books and Stationary, received for the Use of the School, and says, that there remain on board the same Ship, the *Houghton*, Capt. *Rogers*, other things for the Missionaries on the Coast, which will be delivered to them on her Return.

He expresseth the Satisfaction he receives on the kind Approbation of his Conduct.

He mentions an Epidemical Fever which raged at *Calcutta* for the four last Months of the Year, which carried off great Numbers; that he himself had six Relapses of it, but, he thanks God, he is again restored to perfect Health. The greatest Part of the Children in his School have been so sick, that out of upwards of 200, sometimes no more than 40 have attended; but only two of them died, and others begin to recover. The Rev. Mr *Samuel Staveland*, the *English* Chaplain, died of this Disorder, and is succeeded by the Rev. Mr *Hirst*.

There have been many dismissed out of the School this Year, some of whom are gone to Sea, some serve as Writers at *Calcutta*, and the rest are in other Services;

Girls

Girls	{ English	—	—	2
	{ Portuguese	—	—	6
	{ English	—	—	10
	{ Portuguese	—	—	56
Boys	{ French	—	—	5
	{ Armenians	—	—	4
	{ Bengalers	—	—	14
				—
				97
Died				— 2

At the End of the Year there remained in the School,

Girls	{	English	—	6
	{	Portuguese	—	14
Boys	{	English	—	9
	{	Portuguese	—	182
	{	French	—	5
	{	Armenians	—	3
	{	Bengalers	—	10
				229

Of these, there have been

Maintained by the Town Charity	—	—	—	100
Paid for their Instruction	—	—	—	9
Instructed at the Expence of the SOCIETY, and furnished with Books, Paper, Quills and Ink : (Seven of which being Orphans, had a Monthly Allowance for their Diet)	—	—	—	120
				—
				229

The German and Portuguese Sermons are continued; the latter, with some Inconveniency, is still held in the School : But Mr Kiernander hopes that in time the Divine Providence will provide for them a Protestant Mission Church and School in Calcutta.

There

[111]

There have been this Year, <i>German</i> Communicants	65
<i>Portuguese</i> — —	12
	77
<i>Baptized</i> , Children of <i>Portuguese</i> and <i>German</i> Parents	17
Adults, 1 <i>Warduga</i> , and 3 <i>Bengalers</i> —	4
	21
<i>Buried</i> , Of the <i>Portuguese</i> Congregation — —	8

Many *English* Books and Tracts, and several *Portuguese* Books sent from *Tranquebar*, have been distributed this Year. Several *Arabic* Pfalters and New Testaments have been sent to *Moca*; and it is hoped some Good will arise from hence.

He wishes to see a new Missionary at *Calcutta*, that the Labour may be divided, and the Word of God may be preached farther up in the Country, as Peace now reigns in all the Provinces, and Travelling is thereby rendered safe.

He concludes with recommending himself and his Mission to the farther Favour of the SOCIETY, and with fervent Prayers for God's Blessing on their charitable Endeavours.



BENE-

BENEFACTIONS *to the Protestant Mission in*
East-India, from the 7th of May, 1762, to the
SOCIETY's Audit the 11th of May 1763.

	£	s	d
FROM Sir <i>John Thorold</i> , Bart. being Part of the Pro- duce of a Legacy left to Charitable Uses, - - }	10	10	0
Mrs <i>Buller</i> , by <i>David Ravaud</i> , Esq; - - - - -	1	1	0
Mr <i>Richard Marchant</i> of <i>Brighthelmston</i> and his Friends,	1	0	0
Rev. Mr <i>Congreve</i> , Archdeacon of <i>Armagh</i> in <i>Ireland</i> ,	8	8	0
A Gentleman unknown, by <i>Samuel Clarke</i> , Esq; - -	1	1	0
Rev. Mr Professor <i>Franke</i> , - - - - -	150	0	0
Miss <i>Deners</i> of <i>Mountague House</i> , - - - - -	2	2	0
<i>Peter Godfrey</i> , Esq; - - - - -	5	5	0
<i>Edmund Godfrey</i> , Esq; - - - - -	1	1	0
<i>Joseph Godfrey</i> , Esq; - - - - -	1	1	0
<i>Thomas Godfrey</i> , Esq; - - - - -	1	1	0
The Rev. Mr <i>Adam</i> , Rector of <i>Wintringham</i> , <i>Lincolnshire</i> ,	0	10	6
Mrs <i>Egerton</i> of <i>Great Ormond-street</i> , - - - - -	2	2	0
	£	185	2 6

The SOCIETY hereby desire all the foregoing BENEFACTORS to their
 several Designs, to accept of their most hearty Thanks.

THE

A PROPOSAL for PRINTING
The HOLY BIBLE, COMMON PRAYER,
And other RELIGIOUS BOOKS
In the *MANKS* LANGUAGE.

Hatton Garden, N° 9. Sept. 6, 1763.

WHEREAS, upon the strictest Enquiry, it appears that the ancient Church and Diocese of MANN, within the Jurisdiction of the Metropolitan See of *York*, is probably the only Christian Church in the World, that is absolutely destitute of a printed Copy of the Holy Scriptures in the Vulgar Tongue: And the Inconvenience, to say no worse, of the several Congregations assembled for divine Worship, receiving an off-hand Translation of the *English* Bible and Common Prayer, according to the different Sense, Attention and Ability of the Officiating Minister, having appeared to the present worthy Bishop of that See, the Right Reverend Dr *Mark Hildesley* (as well as to his Predecessor) so manifestly great and grievous, that he could no longer forbear publickly representing the melancholy Case and Condition of the People of his Charge, with respect to their State of Spiritual Darknes; near as they are to the Confines, and in the Centre of that permanent Light, which shines with full Lustre, not only in every Church, but almost in every House, in the neighbouring Kingdoms; and is extended even to the distant Parts of *India* and *Arabia*: whilst the Established Church of MANN, in the Province of *York*, hath as yet been favoured with a *Manks* Impression of *St Matthew's* Gospel only, and that now out of Print.

The Contributions bestowed by some worthy, charitable Persons, at the Solicitation of the Bishop, when he was in *England* in the Year 1762, toward helping his Flock to the Benefit and Comfort of a printed Translation of, at least, some Portions of *The Holy Scriptures*, *The Common Prayer* of the Church of *England*, that universally esteemed small Tract *The Christian Monitor*, and other religious Books and Tracts in the Language of the Country, have encouraged his Lordship to apply to the SOCIETY for promoting Christian Knowledge for their further Advice and Assistance toward carrying the Work, now begun, into more complete Execution, by such means as to their judicious Consideration shall seem most meet and expedient.

Whereupon the said SOCIETY, being fully persuaded of the Excellence and Necessity of such a Charity, have not only agreed to recommend and encourage the said *Manks Impressions*, but have likewise undertaken the Management of this good Work, under the Direction of the Right Reverend the Lord Bishop of that Diocese: not doubting but that the same gracious Providence, which has prospered all their other Undertakings for the Glory of God, and the Salvation of Souls, will also raise up Benefactors to enable them to carry on this good Work.

All therefore who are disposed to encourage this Charitable Design, are hereby requested to pay, or remit their several Contributions, to

The Rev. Mr. Archdeacon YARDLEY, at <i>Highbate, Middlesex;</i>	} Treasurers to the SOCIETY.
Sir FRANCIS GOSLING, Knt. in <i>Fleet-street;</i>	
HENRY HOARE, Esq; in <i>Fleet-street;</i>	

OR TO

The Rev. Mr THOMAS BROUGHTON, Secretary, at the
Society's House, N^o 9, in *Hatton Garden, London.*

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows :

ITEM, I A. B. do hereby give and bequeath unto
C. D. of _____ and E. F. of _____
the Sum of _____
to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Hatton Garden, Holborn: Which said Sum of _____
I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

 If the Benefactor is pleased to restrain his Charity to any particular Branch of the Society's Designs, he may add, either in Great Britain, Palestine, the East-Indies, or Georgia.

A
L I S T
O F T H E
B I S H O P S, D E A N S, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

1704. **T**H E Reverend Dr *Willis*, Dean of *Lincoln*.
1705. The Rev. Dr *Stanbope*, Dean of *Canterbury*.
1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,
Oxford.
1708. The Reverend Dr *Moss*.
1709. The Reverend Dr *Bradford*.
1710. The Reverend Dr *Smalridge*.
1711. The Reverend Dr *Snape*.
1712. The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
1713. The Lord Bishop of *Chester*, Sir *William Dawes*.
1714. The Lord Bishop of *London*, Dr *Robinson*.
1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

1717.

Anno

1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
1720. The Reverend Dr *Knight*.
1721. The Reverend Dr *Marshall*.
1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
1723. The Reverend Dr *Waterland*, Master of *Magdalen College, Cambridge*.
1724. The Lord Bishop of *Sodor and Man*, Dr *Wilson*.
1725. The Reverend Dr *Berriman*.
1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
1727. The Reverend Dr *Watson*.
1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh, Devon*.
1729. The Reverend Dr *Rogers*.
1730. The Lord Bishop of *Chester*, Dr *Peploe*.
1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
1732. The Reverend Dr *Stebbing*.
1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
1734. The Reverend Dr *Heylyn*.
1735. The Reverend Dr *Pearce*.
1736. The Reverend Dr *Denne*, Archdeacon of *Rochester*.
1737. The Reverend Dr *Thomas*.
1738. The Reverend Dr *Conybeare*, Dean of *Christ-Church, Oxon*.
1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
1741. The Lord Bishop of *St Asaph*, Dr *Maddox*.
1742. The Reverend Dr *Trapp*.
1743. The Lord Bishop of *Oxford*, Dr *Secker*.
1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
1745. The Lord Bishop of *Bristol*, Dr *Butler*.
1746. The Rev. Dr *Lavington*, Residentiary of *St Paul's*.
1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
1748. The Reverend Dr *Bearcroft*.
1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

Anno

1751. The Rev. Dr Church, Prebendary of St Paul's.
 1752. The Rev. Dr Chapman, Archdeacon of Sudbury.
 1753. The Lord Bishop of St Asaph, Dr Drummond.
 1754. The Reverend Dr Cobden, Archdeacon of London.
 1755. The Lord Bishop of Norwich, Dr Hayter.
 1756. The Reverend Dr Nicolls, Master of the Temple.
 1757. The Reverend Mr Gloucester Ridley.
 1758. The Reverend Dr Dodwell, Canon Residentiary
 of Sarum.
 1759. The Rev. Dr Burton, Fellow of Eton College.
 1760. The Rev. Dr Ashton, Fellow of Eton College.
 1761. The Reverend Mr Negus.
 1762. The Honourable and Right Rev. the Lord Bishop
 of Litchfield and Coventry, Dr Cornwallis.
 1763. The Reverend Dr Delany, Dean of Down.

F A I N I S.



An Account of the Rates of Cloathing Men and Women.

M E N.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
ONE Man's Suit, ————	9	18	0
One Shirt Dowlas ————	0	3	0
One Pair of Hose ————	0	1	2
One Pair of Shoes ————	9	4	6
The Total	1	6	8

W O M E N.

ONE Gown and Petticoat, ————	0	14	0
One Shift Dowlas ————	0	3	0
One Cap ————	0	0	10
One Pair of Hose ————	0	1	0
One Pair of Shoes ————	0	2	8
One Pair of Bodice and Stomacher ————	0	3	10
One Check'd Apron ————	0	1	4
The Total	1	6	8



N. B. You may be furnished with these Things
by JOHN HALL and JOHN LODGE, at the
Charity-School Warehouse opposite the Pump in
Little Britain, London.

*An ACCOUNT of the Rates of Cloathing the Poor
belonging to CHARITY-SCHOOLS and WORK-HOUSES.*

The Charge of Cloathing a BOY.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit	0	11	6
A Shirt of Dowlas Cloth	0	1	10
A Pair of Stockings	0	0	10
A Pair of Wash-Leather Gloves	0	0	7
A Knit Cap, with Tuft and String, of any Colour,	0	0	9
A Band,	0	0	3
A Pair of Buckles	0	0	1
A Pair of Shoes	0	2	7
The Total	0	18	5

The Charge of Cloathing a GIRL.

A Gown and Petticoat,	0	8	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlas Cloth	0	1	10
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher, 2s. 10d. or	0	2	8
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	1
A Pair of Wash-Leather Gloves	0	0	7
The Total	0	18	6

They likewise furnish Men and Women of Work-Houses at these Rates, or as cheap as any one whatever.

The Men at	1	6	8
And Women at	1	6	8

As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth sold unmade up, at the lowest Prices.

N. B. The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by JOHN HALL and JOHN LODGE, at the Charity-School Warehouse opposite the Pump in Little Britain, London.

